

# UNOFFICIAL COPY

Doc#. 1532949234 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/25/2015 12:18 PM Pg: 1 of 2

Recording Requested By:  
**Bank of America**  
Prepared By: **Ariana Garcia**  
**4909 Savarese Circle**  
**FL1-908-01-05**  
**Tampa**  
**800-444-4302**

When recorded mail to:

**CoreLogic**  
**Mail Stop: ASGN**  
**P.O. Box 961006**  
**Ft Worth TX 76161-9836**



DocID# 97885132066819714

Tax ID: 26084650160000

Property Address:

**10543 S Avenue F**

**Chicago, IL 60617**

IL0v2-AM 34348532 E 11/20/2015 FN1031B

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**

Borrower(s): **INOCENCIO GARCIA AND IRMA GARCIA, WIFE, AS JOINT TENANTS**

Date of Mortgage: **1/29/2010** Original Loan Amount: **\$132,620.00**

Recorded in Cook County, IL on: **2/5/2010**, book N/A, page N/A and instrument number **1003631099**

Property Legal Description:

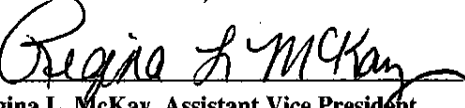
**LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 10/10/1991 AND RECORDED 10/11/1991 AS INSTRUMENT NUMBER 4002922 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: LOT 31 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 12 FEET OF LOT 32 IN BLOCK 40 IN IRONWORKERS ADDITION TO SOUTH CHICAGO BEING A SUBDIVISION OF THE SOUTH FRACTION 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL NO. 26-08-405 010-0000**

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

NOV 20 2015

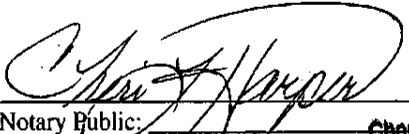
**BANK OF AMERICA, N.A.**

By:   
Regina L. McKay, Assistant Vice President

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State of FL, County of **Hillsborough**

The foregoing instrument was acknowledged before me this NOV 20 2015, by **Regina L. McKay, Assistant Vice President** authorized to sign on behalf of **BANK OF AMERICA, N.A.** ~~He~~/she is personally known to me or has produced \_\_\_\_\_ as identification.

  
Notary Public: Cheri L. Harper  
My Commission Expires: 3/5/2017



Property of Cook County Clerk's Office