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Doc#: 1532956061 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/25/2015 10:34 AM Pg: 1 of 2

Recording Requested By:

HSBC

Prepared By: **Debora Cox**

1628 Browning Road

Suite 160

Columbia, SC 29210

888-603-9011

When recorded mail to:

CoreLogic

1628 Browning Road

Suite 160

Columbia, SC 29210



Case Nbr: **34319165**

Ref Number: **2009049039**

Tax ID: **19-13-215-003-0000**

Property Address:

5709 S TALMAN

CHICAGO, IL 60629

IL0v2-AM 34319165 E 11/23/2015 AP002

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a mortgage (herein "Assignor") whose address is **2929 WALDEN AVENUE, DEPEW, NY 14043** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **REPUBLIC CONSUMER LENDING GROUP, INC.**

Borrower(s): **RAUL VERDE AND MARIA E. MELO-VERDE, HUSBAND AND WIFE**

Date of Mortgage: **2/18/1999** Original Loan Amount: **\$78,000.00**

Recorded in Cook County, IL on: **2/26/1999**, book N/A, page N/A and instrument number **99190192**

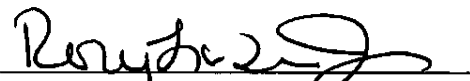
Property Legal Description:

THE SOUTH 35 FEET OF THE WEST HALF OF LOT 11 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 11/23/2015

HSBC BANK USA, N.A

By: 

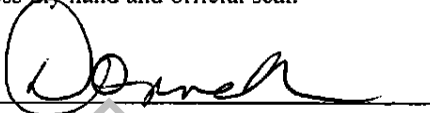
Rory Lateice Jones, Assistant Secretary

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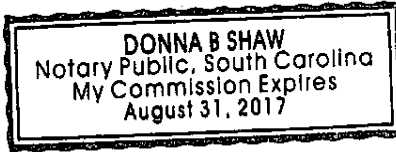
State of SC, County of **Richland**

On **11/23/2015**, before me, **Donna B. Shaw**, a Notary Public, personally appeared **Rory Lateice Jones, Assistant Secretary of HSBC BANK USA, N.A** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public, **Donna B. Shaw**
My Commission Expires: **8/31/2017**



Property of Cook County Clerk's Office