# **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1532957193 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/25/2015 10:35 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from HEIDI GORDON A/K/A HEIDI WESTBROOK GORDON AND DAVID L GORDON, WIFE AND HUSBAND to JPMORGAN CHASE BANK, N.A., dated 07/27/2007 and recorded on 08/24/2007, in Book NA, at Page NA, and/or Document 0723601128 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel an a discharge said mortgage upon property situated to wit:

# See exhibit A attached

Tax/Parcel Identification number: 16-03-412-038-0000

Property Address: 1006 N KEDVALE AVE CHICAGO, T. 60651-3618

Witness the due execution hereof by the owner and holder of said mortgage on 11/23/2015.

JPMORGAN CHASE BANK, N.A.

Keneka Bennett

Vice President

State of LA Parish of Ouachita

My Clork's On 11/23/2015, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 00414511790871

**MARY BLANCHE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION NOTARY ID# 64436

MIN:

MERS Phone (if applicable): 1-888-679-6377

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#### **EXHIBIT "A"**

Application Number: 4511790871

Tax ID: 16-03-412-038-0000

## **Legal Description**

LOT 8 IN BLOCK 4 IN MILLS AND SON'S RESUBDIVISION OF BLOCKS 1 TO 4 IN TELFORD AND WATSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 3 AND 4 IN FOSTERS THE JF THE OO COOK COUNTY CLORES OFFICE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 E 45T OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 16-03-412-038-0000.