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Doc#. 1532957130 Fee: \$56.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/25/2015 10:16 AM Pg: 1 of 5

Record & Return To: Corporation Solvice Company PO Box 3008 Tallahassee, FL 32515

Prepared By:

The Private Bank & Trust Company 70 W Madison, 8th Floor Chicago, IL 60602 312-564-1383

Prepared by: Lina Passanante Loan #: 54484-30832-65644 Deal Name: Private Bank Com

IL, Cook

REF108272854

S351987PSR

### PARTIAL SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, FIXTURE FILING AND ASSIGNMENT OF LEASES AND PENTS

COO+ COU!

The PrivateBank and Trust Company for valuable consideration, the receipt and sufficiency which is hereby acknowledged, hereby releases the property situated in Cook County, IL fully described in the legal description attached hereto from the MORTGAGE, SECURITY AGREEMENT, FIXTURE FILING AND ASSIGNMENT OF LEASES AND RENTS referenced below;

Borrower: MLRP TERMINAL 1 LLC, A DELAWARE LIMITED LIABILITY COMPANY Original Lender: The PrivateBank and Trust Company Dated: 09/19/2013 Recorded: 10/16/2013

Instrument: 1328933033 in Cook County, IL Loan Amount: \$18,750,000.00

Property: 3110-3250 SOUTH ST. LOUIS AVENUE, CHICAGO, IL 60623

Parcel Tax ID: 16-35-200-009-0000; 16-35-200-010-0000; 16-35-200-011-0000; 16-35-200-021-0000 Legal

description is attached hereto and made a part thereof.

This release is given on the condition that it shall in no way affect the lien of the above-stated MORTGAGE, SECURITY AGREEMENT, FIXTURE FILING AND ASSIGNMENT OF LEASES AND RENTS on the remaining property described in the security instrument, but shall only be construed as a release from the lien of said document as to the property described in the legal description attached herein.

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Loan #: 54484-30832-65644

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 11/19/2015.

The PrivateBank and Trust Company

By: \_\_Name:

Patricia A. Janowiak

Title:

Associate Managing Director, #3616

State of Illinois County of Cook

On 11/19/2015 before me, Desir & A.Hall, Notary Public, personally appeared Patricia A. Janowiak, Associate Managing Director, #3616 of The Prive te Pank and Trust Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public: Desiree A. Hall

My commission expires: 11/17/2018

"OFFICIAL SEAL"
DESINE A HALL

Notary Public, Some of Illinois

My Commission Explication (1)

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#### **EXHIBIT "A"**

#### LEGAL DESCRIPTION

#### PARCEL 1:

THAT PART OF THE WEST 1/2 OP THE WEST 1/2 OP THE NORTH 1/2 OF THE NORTHEAST 1/4 OP SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHERLY LINE OF THE RIGHT OF WAY, AS CONVEYED TO CHICAGO AND GRAND TRUNK RAILROAD COMPANY BY DEED AS DOCUMENT 293080, (THE RIGHT OF WAY CONVEYED BY SAID DEED NOW KNOWN AS THAT OF THE ILLINOIS NORTHERN RAILWAY) (EXCEPT THAT PAPT THEREOF DEDICATED FOR CENTRAL PARK AVENUE BY INSTRUMENT RECORDED JUNE 4/1875 AS DOCUMENT 32096), AND

EXCEPT THE EAST 360.00 FEET OF THE SOUTH 50.00 FEET THEREOF CONVEYED TO THE CHICAGO AND ILLINOIS WESTFRN RAILROAD BY DEED RECORDED AS DOCUMENT 3815763, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THAT PART OF THE WEST 30.00 FEET OF 1/12 EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 35 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORT'L 33.00 FEET THEREOF AND NORTH OF THE NORTHERLY LINE OF THE RIGHT OF WAY AS CONVEYED TO CHICAGO AND GRAND TRUNK RAILROAD COMPANY BY DEED RECORDED AS DOCUMENT 293080 (RIGHT OF WAY CONVEYED BY SAID DEED NOW COMMONLY KNOWN AS THAT OF THE ILLIPOIS NORTHERN RAILWAY), IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2, AS CREATED BY GRANT OF EASEMENT BETWEEN S. A. HEALY COMPANY, A CORPORATION AND MORRIS EISEN AND ETHEL EISEN, HIS WIFE, AND HARRY EISEN AND NIOMA EISEN HIS WIFE, DATED SEPTEMBER 8, 1/59 AND RECORDED SEPTEMBER 16, 1959 AS DOCUMENT 17660116 AND AS CORRECTED BY AMENDMENT RECORDED ON OCTOBER 7, 1959 AS DOCUMENT 17679218 FOR INGREES AND EGRESS AND FOR THE PASSAGE OF TRAFFIC AND FOR THE INSTALLATION, MAINTENANCE, REPAIR AND REPLACEMENT OF PAVEMENT AND ALL UTILITIES ON, OVER AND UNDER THE FOLLOWING DESCRIBED PROPERTY TO WIT:

A PARCEL OF LAND IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 35, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE EAST 1/2 OP THE

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WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 35, WITH A LINE 30.00 FEET [MEASURED PERPENDICULARLY] SOUTHERLY FROM AND PARALLEL WITH THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE ILLINOIS NORTHERN RAILWAY COMPANY, SAID POINT OF INTERSECTION BEING 334.07 FEET, MORE OR LESS SOUTH FROM THE NORTHWEST CORNER OF SAID EAST 1/2 AND RUNNING THENCE NORTHEASTWARDLY ALONG SAID PARALLEL LINE, A DISTANCE OF 31-63 FEET TO ITS INTERSECTION WITH A LINE 30.00 FEET {MEASURED PERPENDICULARLY} EAST AND PARALLEL WITH SAID WEST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4; THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 5.37 FEET; THENCE SOUTHWESTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE NORTHWEST HAND HAVING A RADIUS OF 226.30 FEET, A DISTANCE OF 87.99 FEET TO A POINT ON THE WEST LINE OF SAID EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4, WHICH IS 77.47 FEET SOUTH FROM THE PLACE OF BEGINNING; THENCE NORTH ALONG SAID WEST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4, A DISTANCE OF 17.47 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2, AS CREATED BY GRANT OF EASEMENT BETWEEN S. A. HEALY COMPANY, A CORPORATION AND MORRIS EISEN AND ETHEL EISEN, HIS WIFE, AND HARRY EISEN AND NICHALEISEN HIS WIFE, DATED SEPTEMBER 8, 1959 AND RECORDED SEPTEMBER 16, 1959 AS DOCUMENT 17660116 AND AS CORRECTED BY AMENDMENT RECORDED ON OCTOBER 7, 1959 AS DOCUMENT 17679218 FOR INGREES AND EGRESS AND FOR THE PASSAGE OF TRAFFIC AND FOR THE INSTALLATION, MAINTENANCE, REPAIR AND REPLACEMENT OF PAVEMENT AND ALL UTILITIES ON, OVER AND UNDER THE FOLLOWING DESCRIBED PROPERTY TO WIT:

A STRIP OF LAND 30.00 FEET WIDE ACROSS THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, LANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF AND ADJOINING THE 50-FOOT RIGHT OF WAY OF THE ILLINOIS NORTHERN RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS.

#### PARCEL 5:

EASEMENT FOR THE BENEFIT OF PARCEL 1 DATED ON FEBRUARY 19, 1960 AND RECORDED MARCH 8, 1960 AS DOCUMENT 17798729 BY GRANT MADE BY THE ATCHISON, TOTEK, AND SANTA FE RAILWAY COMPANY AND ILLINOIS NORTHERN RAILWAY COMPANY TO NEAR SOUTH CO., INC., FOR A PRIVATE ROAD UPON AND ACROSS THE TRACKS AND THE FOLLOWING DESCRIBED LAND:

A STRIP OF LAND 33.00 FEET IN WIDTH, BEING ALL THAT PART OF THE PROPERTY OF THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING

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County Clark's Office

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WESTERLY OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF SAID QUARTER SECTION, IN COOK COUNTY, ILLINOIS.

#### PARCEL 6:

EASEMENT FOR THE BENEFIT OF PARCEL 1, DATED FEBRUARY 19, I960 AND RECORDED MARCH 8, 1960 AS DOCUMENT 17798730 CREATED BY GRANT MADE BY THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY AND THE ILLINOIS NORTHERN RAILWAY COMPANY TO NEAR SOUTH CO. , INC., FOR A PRIVATE ROAD UPON AND ACROSS THE TRACKS AND FOLLOWING DESCRIBED LAND:

A STRIP OF LAND 33.00 FEET IN WIDTH BEING ALL THAT PART OF THE PROPERTY OF THE ATCHISON, TOFF'J AND SANTA FE RAILWAY COMPANY IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF A LINE 23 FEET EASTERLY OF AMD PARALLEL TO THE WEST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF SAID QUARTER SECTION, IN COOK COUNTY, ILLINOIS.

ADDRESS: 3110-3250 South St. Louis Avenue

Chicago, IL 60623

16-35-200-009-0000 PIN:

16-35-700-010-0000

16-35-200-011-0000 16-35-200-021-0000