

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 1532957449 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/25/2015 01:07 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: CAITLIN LUTZ

Reference Number: **3250143795**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **MICHAEL THOMPSON AND DENEETA THOMPSON, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP IN ILLINOIS**

Original Mortgagee(S): ASSOCIATED BANK, N.A.

Original Instrument No: 1330335163

Date of Note: 10/07/2013

Original Recording Date: 10/30/2013

Legal Description: **SEE ATTACHED**

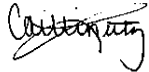
PIN #: 17-04-202-011-0000

County: Cook County, State of IL

Property Address: 1525 N NORTH PARK AVE, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/24/2015.

ASSOCIATED BANK, N.A.



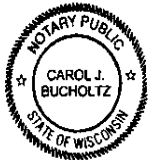
By: CAITLIN LUTZ

Title: PAYOFF DEPARTMENT SUPERVISOR

State of WISCONSIN }
County of PORTAGE }

This instrument was acknowledged before me on 11/24/2015 by CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR of ASSOCIATED BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: CAROL J.

BUCHOLTZ

My Commission Expires:

04/01/2017

Resides in: PORTAGE

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008934811 D2
STREET ADDRESS: 1525 N. NORTH PARK AVENUE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-04-202-011-0000

LEGAL DESCRIPTION:

THE WEST 1/2 OF THE SOUTH 1/2 OF SUB LOT 94 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 TO 134, INCLUSIVE, AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

MTA
JMA *DT*
hpsma