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Doc#: 1532957439 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/25/2015 01:04 PM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 10-20-238-005-0000

[Space Above This Line For Recording Data]

Loan No.: 1199398360

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75255, a certain Mortgage dated July 27, 2012 and recorded on September 12, 2012, made and executed by TIMOTHY PAYNE to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 8541 MAJOR AVE, MORTON GROVE, IL 60053

THE FOLLOWING DESCRIBED PROPERTY:

LYING AND BEING LOCATED IN THE VILLAGE OF MORTON GROVE, COUNTY OF COOK, STATE OF ILLINOIS:

LOT 5 IN BLOCK 2 IN ALPERS SUBDIVISION UNIT 10 BEING A SUBDIVISION OF PART OF LOT 4 IN CIRCUIT COURT PARTITION OF LOTS 2 AND 3 IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19 AND ALL OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSESSOR'S PARCEL NO: 10-20-238-005-0000

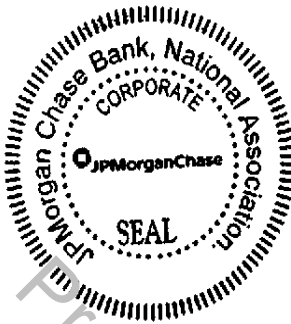
such Mortgage having been given to secure payment of **One Hundred Twenty Five Thousand Nine Hundred Forty Six and 00/100ths (\$125,946.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1225645063), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08-04-2015.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Kiara D Swinson
Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 4 day of August 2015, before me appeared Kiara D Swinson, to me personally known, who, being by me duly sworn (or affirmed) did say that he is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Kiara D Swinson acknowledged the instrument to be the free act and deed of the said entity.

TODD C SYLVESTER
NOTARY PUBLIC #062367
OUACHITA PARISH, LOUISIANA
MY COMMISSION IS FOR LIFE

[Signature]
Signature of Person Taking Acknowledgment
TODD C SYLVESTER #062367

Printed Name
NOTARY PUBLIC
Title or Rank

Serial Number, if any: **NOT APPLICABLE**

(Seal)

