



# UNOFFICIAL COPY

1000196226

MERS # 100196399003111919 MERS PHONE: 1-888-679-6377

MARILYN DAVIS

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of October, 2015, personally appeared WENDY M. HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC its successors and assigns who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.



Witness my hand and Notarial Seal

Notary Public  
**ZACK CHADWICK**  
My commission expires **8/29/2017**



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**MARILYN DAVIS**

**1000196226**

PO Date: **10/22/2015**

## EXHIBIT A

UNIT NUMBER D2 AND PARKING SPACE UNIT PD2 IN LINNEMAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN AMEND'S SUBDIVISION OF LOT 3 (EXCEPT THE EAST 20 FEET THEREOF), LOTS 4, 5 AND 6 IN PALMGREN'S SUBDIVISION BEING A SUBDIVISION OF THE NORTH 183.0 FEET OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND WEST OF THE CENTER LINE OF WAUKEGAN ROAD (EXCEPTING THEREFROM THE EAST 200.0 FEET, AS MEASURED ALONG THE NORTH LINE OF SAID SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN) IN COOK COUNTY, ILLINOIS, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE COOK COUNTY REGISTRAR OF TITLES AS DOCUMENT NO. LR 3621010, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.