UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ZACK CHADWICK
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1000196226 MARILYN DAVIS PO Date: 10/22/2015

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE FEGISTRAR OF

TITLES IN WHOSE OFFICE THE

153314**5**&16

Doc#: 1533145016 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 11/27/2015 09:37 AM Pg: 1 of 3

MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100196399003111919 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARILYN DAVIS, A MARRIED WOMAN

to <u>GUARANTEED RATE</u>, <u>INC</u> dated <u>November 15, 2012</u> calling for the original principal sum of dollars (<u>\$154,000.00</u>), and recorded in Mortgage Record, page, and/or instrument # <u>1233441104</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, in ore particularly described as follows, to wit:

1733 LINNEMAN ST, UNIT B2, GLENVIEW IL - 600 25

Tax Parcel No. 04-35-314-048-1015/1016

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **29th** day of **October**, **2015**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC.

its successors and assigns

Вγ

WENDY M HAIRE

its ASSISTANT VICE PRESIDENT

SY 3 2 2 V

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1000196226

MERS # 100196399003111919 MERS PHONE: 1-888-679-6377
MARILYN DAVIS

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>29th</u> day of <u>October</u>, <u>2015</u>, personally appeared <u>WERLY M. HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

LACK CHADWICK

My commission expires 8/29/2017



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MARILYN DAVIS 1000196226 PO Date: 10/22/2015

EXHIBIT A

UNIT NUMBER 52 AND PARKING SPACE UNIT PD2 IN LINNEMAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN AMEND'S SUBDIVISION OF LOT 3 (EXCEPT THE EAST 20 FEET THEREOF), LOTS 4, 5 AND 6 IN PALMGREN'S SUBDIVISION BELVE A SUBDIVISION OF THE NORTH 183.0 FEET OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND WEST OF THE CENTER LINE OF WAUKEGAN ROAD (EXCEPTING THEREFROM THE EAST 200.0 FEET, AS MEASURED ALONG THE NORTH LINE OF SAID SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN) IN COOK COUNTY, ILLINOIS, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE COOK COUNTY REGISTRAR OF TITLES AS DOCUMENT NO. LR 3621010, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.