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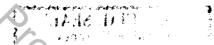
RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION



1533146074 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/27/2015 03:31 PM Pg: 1 of 2



KNOW ALL MEN BY THESE PRESENTS, That URBAN PARTNERSHIP BANK, as successor in interest to the Federal Deposit Insurance Corporation, as receiver of SHOREBANK, an Illinois chartered bank, formerly known as The South Shore Bank of Chicago, for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LARRY D. SULTON, UNMARRIED MALE their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, MORTGAGE and ASSIGNMENT OF RENTS bearing date the 21ST day of JUNE, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0010585281 & 1125945057 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 6735-37 SOUTH CORNELL CHICAGO IL 60649. PERMANENT REAL ESTATE INDEX NUMBER: 20-24-301-007-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

URBAN PARTNERSHIP BANK RELEASES THIS INSTRUMENT AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK, A FAILED BANK.

IN TESTIMONY WHEREOF, the said URBAN PARTNERSHIP BANK has caused these presents to be signed by its officer this 3RD day of NOVEMBER, 2015.

URBAN PARTNERSHIP BANK

AUTHORIZED SIGNI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1533146074 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 3RD day of NOVEMBER, 2015

Notary Public

"OFFICIAL SEAL"
Carolyn Kearney
Notary Public, State of Illinois
My Commission Expires October 17, 2017

This instrument was prepared by **D.FRANK LIN-URBAN PARTNERSHIP BANK**, P.O. Box 19260, Chicago, Illinois 60619. **PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.**

LOAN NUMBER: 5401599269

LOTS 16 AND 17 IN BLOCK 3 IN SOUTH JACKSON PARK SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 6735-37 SOU'LY CORNELL CHICAGO IL 60649
The Real Property tax identification number is 20-24-301-007-0000

BRANCH # 15 DATE PAID 9/18/2015