## UNOFFICIAL COPY

Doc#. 1533149083 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/27/2015 09:16 AM Pg: 1 of 2

When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 2739150104

## SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by EMILIO REYES A/K/A EMILIO C. REYES AND DORA REYES to ALLIANT CREDIT UNION bearing the date 02/07/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0806504184.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 9 IN BLOCK 2 IN HARPERE LANDING UNIT THREE, BEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF VACATED STREETS VACATED PEL DOCUMENT NO. 22650177 AND A RESUBDIVISION OF PARTS OF BLOCKS 15, 18, AND 19 IN HOWIE IN THE HILLS UNITS ONE AND PARTS OF HOWIE IN THE KILLS UNIT THREE, BOTH BEING A SUBDIVISION IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

Tax Code/PIN: 02-19-321-035-0000

Property is commonly known as: 1350 ROCK COVE COURT, HOI FMAN ESTATES, IL 60192-0000.

Dated this 24th day of November in the year 2015 ALLIANT CREDIT UNION

**HEATHER NAVARRO** 

VICE PRESIDENT

JUNEY CLOUR All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

DOCR T2015115607 [C-1] ERCNIL1 UAERC 393503040 \_-

\*D0013835251\*

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## **UNOFFICIAL COPY**

Loan #: 2739150104

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 24th day of November in the year 2015, by Heather Navarro as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM: EXPIRES 06/26/2017

Expires 6/26/2017

Document Prepared By: E.Lai cy NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

DOCR T2015115607 [C-1] ERCNIL1

