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Recording Requested By: NATIONSTAR MORTGAGE LLC

When Recorded Return To: NATIONSTAR MORTGAGE RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947 Doc#. 1533149250 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/27/2015 10:53 AM Pg: 1 of 2



RELEASE OF MORTGAGE

Nationstar Mortgage #:062674 JSC 9 "FARRIER" Lender ID:AYD Cook, Illinois MIN #: 100025500006358103 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSOFS AND/OR ASSIGNS holder of a certain mortgage, made and executed by DEBORAH A FARRIER, AN UNMARRIED WOMAN originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, N.A., in the County of Cook, and the State of Illinois, Dated: 04/29/2010 Recorded: 05/20/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1014057015, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: UNIT 3-N3 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 1 IN BUTTERFIELD SUBDITISION, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST '14 OFTHE NORTHEAST '14 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: THE WEST 900 FECT OF THE EAST 925 FEET OF THE SOUTH 183 FEET AND THAT PART LYING SOUTH OF BUTTERFIELD CREEK AND WEST OF THE EAST 925 FEET, EXCEPTING THEREFROM THE WEST 250 FEET; WHICH SURVEY IS ATTACHED AS EXHIBIT. "A" TO DECLARATION OF CONDOMINIUM MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNITER TRUST NUMBER 26522 AND FILED IN THE OFFICE OF THE REGISTRAR OFTITLES AS DOCRUNENT LR2723565, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 32-08-200-009-1048

Property Address: 1100 HOLBROOK, HOMEWOOD, IL 60430

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND/OR ASSIGNS
On November 20th, 2015

COLLEEN BARNETT, Assistant

Secretary

STATE OF Texas
COUNTY OF Datas

On November 20th, 2015, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared Coloure BARNETT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the page in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon by half of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

VALENCIA METCALE Notary Expires: 02/28/2019 VALENCIA METCALF
Notary Public, State of Texas
My Commission Expires
February 28, 2019

(This area for notarial seal)

Prepared By:

Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BENO, COPPELL, TX 75019 1-888-480-2432