

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1533149222 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/27/2015 10:42 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **PAUL S DRUMM AND JANE DRUMM** to **JPMORGAN CHASE BANK, N.A.**, dated **12/18/2012** and recorded on **01/14/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1301401053** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

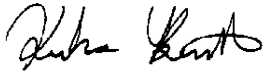
See exhibit A attached

Tax/Parcel Identification number: **18-07-110-004-0000**

Property Address: **411 S COUNTY LINE RD HINSDALE, IL 60521**

Witness the due execution hereof by the owner and holder of said mortgage on 11/25/2015.

JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **11/25/2015**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan No.: 1353178483

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1353178483

EXHIBIT "A"

THE SOUTH 5.12 FEET OF LOT 4, ALL OF LOT 5 AND THE NORTH 14.92 FEET OF LOT 6 IN BLOCK 3 IN HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1891 AS DOCUMENT NUMBER 1569674 IN BOOK 51 OF PLATS, PAGE 41, AND RE-RECORDED FEBURARY 13, 1892 AS DOCUMENT NUMBER 1612099, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office