## **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1533149552 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/27/2015 12:52 PM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TVESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from LANA LEIVA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, VNC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, INC., dated 03/30/2012 and recorded on 04/03/2012, in Book N/A, at Page N/A, and/or Document 1209429006 in the Recorder's Office of Cook County, State of Illinois, Joes hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

## See exhibit A attached

Tax/Parcel Identification number: 17-05-124-060-1003

Property Address: 1237 N CLEAVER ST #3 CHICAGO, JL 60642

Witness the due execution hereof by the owner and holder of said mortgage on 11/27/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Keneka Bennett

Vice President

State of LA Parish of Ouachita }

On 11/27/2015, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that are instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 1157912570

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Clothis

MIN: 100245000012020304

MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 1157912570

#### "EXHIBIT A"

Legal Description: Parcel 1: Unit 3 together with its undivided percentage interest in the common elements in Twelve 37 Condominium as delineated and defined in the Declaration recorded as Document No. 0517103080, in the West 1/2 of Section 5, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Exclusive use for parking purposes in and to Parking Space No. P-3 and Storage Space S-3, limited common element, as set for the 2nd defined in said Declaration of Condominium and survey attached thereto, in Cook County, Illinois.