# **UNOFFICIAL COPY**

Doc#. 1533156210 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/27/2015 11:53 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0331917153

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by LAURA G BORDINE to WELLS FARGO BANK, N.A. bearing the date 11/30/2011 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1134610u85</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 04-10-301-064-0000

Property is commonly known as: 1113 SHERMER ROAD, NORTHBROOK, IL 60062-0000.

Dated this 25th day of November in the year 2015 WELLS FARGO BANK, N.A.

KARA ERVIN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

30 Chris

WFHRC 393516782 -@ DOCR T2415112312 [C-2] ERCNIL1

\*D0013855997\*

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Loan #: 0331917153

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 25th day of November in the year 2015, by Kara Ervin as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

**COMM: EXPIRES 06/26/2017** 

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T2415112312 [C-2] ERCNIL1



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#### 'EXHIBIT A'

PARCEL 1: THAT PART OF TRACT DESCRIBED AS LOT 1 TO 5, BOTH INCLUSIVE, IN WEBER'S ADDITION TO SHERMERVILLE HEREINAFTER DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF SAID LOT 5 WITH A LINE 196.0 FEET SOUTHEASTERLY OF, AS MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE OF SHERMER ROAD SAID SOUTHEASTERLY LINE OF SHERMER ROAD BEING 33 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOTS 1 TO 5, THENCE N ORTHEASTERLY ON SAID LINE PARALLEL TO AND 196.0 FEET SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF SHERMER ROAD 34.0 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 100.07 FEET, MORE OR LESS, TO THE SOUTHEASTERLY LINE OF SAID LOTS 1 TO 5; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOTS 1 TO 5, 41.73 FEET MORE OR LESS TO THE SOUTHWESTERLY CORNER OF SAID LOT 5, THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 5, 100.38 FEET THE MORE OR LESS, TO THE PLACE OF BEGINNING, PARCEL 2: THE NORTHWESTERLY OF THE SOUTHEASTERLY 19 FEET OF THE NORTHEASTERLY IS FEET OF THAT PART OF SAID LOTS 1 TO 5, LYING SOUTHWESTERLY OF A LINE DRAWN AT RIGHT ANGLE TO A LINE 196.0 FEET SOUTHEASTERLY AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SHERMER ROAD FROM A POINT 218.50 FEET NORTHEASTERLY OF THE INTERSECTION OF SAID PARALLEL LINE WITH THE SOUTHWESTERLY LINE OF SAID LOT 5. ALL IN WEBER'S ADDITION TO SHERMERVILLE, BEING A SUBDIVISION OF PART OF LOT 17 IN ASSESSORS DIVISION IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILVINOIS. PARCEL 3: NON-EXCLUSIVE BASEMENT FOR THE BENEFIT OF PARCELS A COOK.

COOK COUNTY CORTES OFFICE 1 AND 2 AS CREATED BY INSTRUMENT RECORDED AS DOCUMENT T1389563 FOR THE PURPOSE OF INGRESS AND EGRESS.