

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
T.D. Service Company  
LR Department  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
JENNIFER DAVIS-RIVERA



Doc#: 1533129052 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/27/2015 04:34 PM Pg: 1 of 3

And When Recorded Mail To:  
T.D. Service Company  
LR Department (Cust# 673)  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868

MERS MIN#: 10085575733309858 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4289299RL1



Loan#: 9802856394

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GURUNATH POKALA AND SANGLETHA BADE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JULY 27, 2012 Recorded on: AUGUST 13, 2012 as Instrument No. 1222611018 in Book No. --- at Page No. ---

Property Address: 4510 BICEK CT, HOFFMAN ESTATES, IL 60192-1128

County of COOK, State of ILLINOIS

PIN# 02-19-132-011-0000

Legal Description: See Attached Exhibit

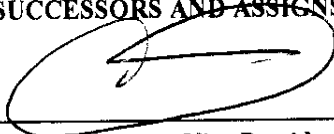
S 7  
P 3  
M M  
S 4  
E 4  
INT 9/11

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Loan#: 9802856394 Srv#: 4289209RL1

Page 2

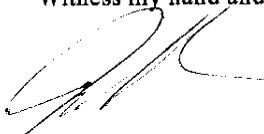
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOV 02 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS

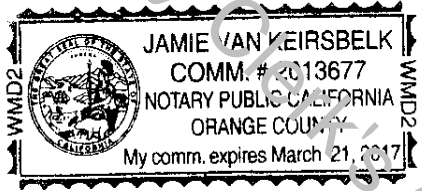
By:   
Craig Davenport, Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On NOV 02 2015, before me, **Jamie Van Keirsbelk** a Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **Jamie Van Keirsbelk**



Office

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## Exhibit (Legal)

STREET ADDRESS: 4510 BIECK COURT  
CITY: HOFFMAN ESTATES COUNTY: COOK  
TAX NUMBER: 02-19-132-011-0000

### LEGAL DESCRIPTION:

LOT 11 IN BLOCK 1 IN HARPER'S LANDING UNIT FOUR BEING A RESUBDIVISION OF PARTS OF VACATED STREETS, VACATED PER DOCUMENT NUMBER 22650177, AND PARTS OF HOWIE IN THE HILLS UNIT TWO, BEING A SUBDIVISION OF PARTS OF SECTION 19 AND PARTS OF PALATINE ESTATES SUBDIVISION, A RESUBDIVISION OF LOT 12, BLOCK 32 IN HOWIE IN THE HILLS UNIT TWO, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office