

UNOFFICIAL COPY



1533129017

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
JOHNATHAN S CHANEY

Doc#: 1533129017 Fee: \$42.00
RHSP Fee: \$9.00 RPPF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/27/2015 12:07 PM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021263003929482 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1036428RL1



Loan#: 6800392948

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GAYLE STEINBERG, A SINGLE PERSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: DECEMBER 16, 2010 Recorded on: DECEMBER 27, 2010 as Instrument No. 1036157798 in Book No. --- at Page No. ---

Property Address: 7829 N KARLOV AVE, SKOKIE, IL 60076-0000

County of COOK, State of ILLINOIS

PIN# 10-27-214-041-0000

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

S YB
P 3
S NO
M NO
SC YB
E YB
INT YB

UNOFFICIAL COPY

Loan#: 6800392948 Srv#: 1084428RL1

Page 2

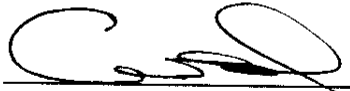
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 03, 2015** **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS**

By: 
Charyce Harper, Assistant Secretary

State of KENTUCKY }
County of DAVLESS } ss.

On this date of **NOVEMBER 03, 2015**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**



Unofficial Copy of County Clerk's Office

UNOFFICIAL COPY

6800392948- IL

EXHIBIT A

THE WESTERLY 24.93 FEET OF THE EASTERLY 54.90 FEET OF LOT 18 IN THE VINTAGE OF WILLOW WALK RECORDED ON AUGUST 29, 2003 AS DOCUMENT NO. R2003214759, BEING A RESUBDIVISION OF OUTLOT 10 IN WILLOW WALK UNIT 2 RECORDED ON JUNE 20, 2002 AS DOCUMENT NO. R2002101599 ALSO BEING A SUBDIVISION OF PART OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF LOCKPORT, WILL COUNTY, ILLINOIS.

Property of Cook County Clerk's Office