

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
**4801 Frederica Street**  
**P.O. Box 20005**  
**Owensboro, KY 42304**  
**STEVIE MCFARLAND**



Doc#: 1533129029 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/27/2015 12:10 PM Pg: 1 of 3

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
**4801 Frederica Street**  
**P.O. Box 20005**  
**Owensboro, KY 42304**

MERS MIN#: 10034261000250533 PHONE#: (888) 679-6377

Investor #: H57 Service#: 1034038RL1



Loan#: 9902806900

## SAISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARILYN HOUGESSEN, AN UNMARRIED INDIVIDUAL**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **SEPTEMBER 27, 2013** Recorded on: **OCTOBER 29, 2013** as Instrument No. **1330226099** in Book No. --- at Page No. ---

Property Address: **1120 BEACH AVENUE, LA GRANGE PARK, IL 60526-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **15-28-421-020-0000**

Legal Description: **See Attached Exhibit**

S Yes  
P Yes  
S No  
M No  
SC Yes  
E Yes  
INT No

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Loan#: **9902806900** Srv#: **1084938RL1**

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 03, 2015**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**

By:

  
**Charyce Harper, Assistant Secretary**


State of **KENTUCKY**

County of **DAVLESS**

}  
 } ss.

On this date of **NOVEMBER 03, 2015**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
 Notary Public: **Cindy Wood**

My Commission Expires: **02/24/2017**



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9902806900- IL

EXHIBIT A

Legal Description: LOT 185 IN ELM TERRACE, A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER (EXCEPT THE WEST 30 RODS THEREOF) IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 15-28-421-020-0000 and 15-28-421-020-0000 Vol. 0173

Property Address: 1120 North Beach Avenue, LaGrange Park, Illinois 60525