UNOFFICIAL COPY

Recording Requested By: PHH Mortgage Corporation (PHHM)

When Recorded Return To: Lien Release Department PHH Mortgage Corporation (PHHM) 1760 WEHRLE DRIVE WILLIAMSVILLE, NY 14221



Doc#: 1533139022 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee; \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/27/2015 10:03 AM Pg: 1 of 2

RELEASE OF MORTGAGE

PHH Mortgage Corporation (PF.:4M) #:2019175724 "HOGAN" Lender ID:45B Cook, Illinois MIN #: 100298903594480380 SIS #. 1 888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MURIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK USA, N.A. ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SUSAN L. PERKINS, MARRIED TO, JACK HOGAN originally to PERL MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 08/01/2003 Recorded: 08/05/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0321731087, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a raysical address at 1901 E Voorhees Street, Suite C; Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, Mi 45501-2026

Legal: LOT 22 IN BLOCK 3 IN IRVING PARK A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15, AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13154010270000

Property Address: 4306 NORTH TRIPP, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK USA, N.A. SUCCESSORS AND ASSIGNS

On November 17th, 2015

TOAN QUOC VU. Assistant Secretary

outsillings.

*GF*GFPHHA*11/17/2015 02:50:44 PM* PHHM01PHHA000000000000000162081* ILCOOK* 2019175724 ILSTATE_MORT_REL **MLPHHA*

1533139022 Page: 2 of 2

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York **COUNTY OF Erie**

On the 17th day of November in the year 2015 before me, the undersigned Notary Public in and for said State, personally appeared TOAN QUOC VU, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

KATHCEEN A. KUNIC,

Notary Expires: 06/08/2019 #01KL4898087

Qualified in Erie County

Prepared By:

9HHM) 22.

ORTHONICO

ORTHONICO Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228