

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1533446064 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/30/2015 09:17 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KEYUR A SHAH AKA KEYUR SHAH AND NEHA D SHAH** to **JPMORGAN CHASE BANK, N.A.**, dated **10/28/2009** and recorded on **11/18/2009**, in Book **N/A**, at Page **N/A**, and/or Document **0932212011** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-04-212-052-1003**

Property Address: **1353 N SEDGWICK ST UNIT 4 CHICAGO, IL 60610**

Witness the due execution hereof by the owner and holder of said mortgage on 11/27/2015.

JPMORGAN CHASE BANK, N.A.

Demeatress L Randle

Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **11/27/2015**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1621712590

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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LOAN NUMBER: 1621712590

EXHIBIT A

Parcel 1: Unit 4 in the 1353 North Sedgwick Condominium as delineated on the Plat of Survey of the following described tract of land: Lot 5 in Ogden's Resubdivision of Lots 154 to 158 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which Plat of Survey is attached as an exhibit to the Declaration of Condominium recorded as document number 0820610033, in Cook County, Illinois. (except the following 2 parcels see attached)

Parcel 2: Exclusive right to the use of Garage Space P2, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document number 0820610033.

Parcel 3: Exclusive right to the use of roof top, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document number 0820610033.

Excepted Commercial Parcels:

COMMERCIAL PARCEL 1:

THAT PART OF LOT 5 IN OGDEN'S RESUBDIVISION OF LOTS 154 TO 158 IN BRONSONS ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE N90°0'0"E, AN ASSUMED BEARING ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 1.10 FEET; THENCE N0°0'0"E, A DISTANCE OF 7.68 FEET TO THE POINT OF BEGINNING; THENCE N90°0'0"E, A DISTANCE OF 5.95 FEET; THENCE SO WE, A DISTANCE OF 0.90 FEET; THENCE N90°0'0"E, A DISTANCE OF 5.65 FEET; THENCE S0°0'0"E, A DISTANCE OF 1.20 FEET; THENCE N90°0'0"E, A DISTANCE OF 15.05 FEET; THENCE NOWE, A DISTANCE OF 17.86 FEET; THENCE S90°0'0"W, A DISTANCE OF 9.59 FEET; THENCE S0°0'0"E, A DISTANCE OF 0.50 FEET; THENCE S90°0'0"W, A DISTANCE OF 1.25 FEET; THENCE S75°34'04"W, A DISTANCE OF 15.09 FEET; THENCE SO WE, A DISTANCE OF 1.20 FEET; THENCE S90°0'0"W, A DISTANCE OF 1.20 FEET; THENCE SO WE, A DISTANCE OF 10.30 FEET TO THE POINT OF BEGINNING, LYING ABOVE A HORIZONTAL PLANE AT ELEVATION 14.00 FEET AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION 28.75 FEET (CHICAGO CITY DATUM).

COMMERCIAL PARCEL 2:

THAT PART OF LOT 5 IN OGDEN'S RESUBDIVISION OF LOTS 154 TO 158 IN BRONSONS ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE N90°0'0"E, AN ASSUMED BEARING ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 27.75 FEET; THENCE N0°0'0"E, A DISTANCE OF 1.53 FEET TO THE POINT OF BEGINNING; THENCE N90°0'0"E, A DISTANCE OF 13.30 FEET; THENCE N0°0'0"E, A DISTANCE OF 7.90 FEET; THENCE N90°0'0"E, A DISTANCE OF 7.11 FEET; THENCE S0°0'0"E, A DISTANCE OF 7.90 FEET; THENCE N90°0'0"E, A DISTANCE OF 13.70 FEET; THENCE NOWE, A DISTANCE OF 4.11 FEET; THENCE N90°0'0"E, A DISTANCE OF 13.85 FEET; THENCE NOWE, A DISTANCE OF 5.70 FEET; THENCE N90°0'0"E, A DISTANCE OF 5.75 FEET; THENCE NOWE, A DISTANCE OF 11.15 FEET; THENCE S90°0'0"W, A DISTANCE OF 11.70 FEET; THENCE S0°0'0"E, A DISTANCE OF 0.70 FEET; THENCE S90°0'0"W, A DISTANCE OF 1.70 FEET; THENCE NOWE, A DISTANCE OF 0.70 FEET; THENCE S90°0'0"W, A DISTANCE OF 9.75 FEET; THENCE SO WE, A DISTANCE OF 3.40 FEET; THENCE S90°0'0"W, A DISTANCE OF 10.90 FEET; THENCE N0°0'0"E, A DISTANCE OF 4.35 FEET; THENCE S90°0'0"W, A DISTANCE OF 3.70 FEET; THENCE S0°0'0"E, A DISTANCE OF 0.70 FEET; THENCE S90°0'0"W, A DISTANCE OF 2.95 FEET; THENCE NOWE, A DISTANCE OF 0.70 FEET; THENCE S90°0'0"W, A DISTANCE OF 13.01 FEET; THENCE S0°0'0"E, A DISTANCE OF 21.91 FEET TO THE POINT OF BEGINNING, LYING ABOVE A HORIZONTAL PLANE AT ELEVATION 14.75 FEET AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION 27.20 FEET (CHICAGO CITY DATUM).