

# UNOFFICIAL COPY

Doc#: 1533446082 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/30/2015 10:18 AM Pg: 1 of 2

**RECORDATION REQUESTED BY:**  
**FIRST AMERICAN BANK**  
**P.O. BOX 307**  
**201 S. STATE STREET**  
**HAMPSHIRE, IL 60140**

~~WHEN RECORDED MAIL TO:~~

When Recorded Return to:  
Accurate Title Group  
1260 Energy Lane  
St. Paul, MN 55108

**SEND TAX NOTICES TO:**

MICHAEL C HARRIS  
CAROLYN B CHMIEL  
1705 LAKE ST  
EVANSTON IL 602014065

80143338

**FOR RECORDER'S USE ONLY**

200429-03  
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That **FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140** for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **MICHAEL C. HARRIS and CAROLYN B. CHMIEL 2302 NOYES, EVANSTON, IL 60201**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14th Day of June, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0517442232, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

**Cook County, State of Illinois:**

**LOT 40 IN BLOCK 27 OF RAVENSWOOD GARDENS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE SANITARY DISTRICT RIGHT OF WAY AS CONVEYED TO SANITARY DISTRICT OF CHICAGO BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 22, 1903 AND RECORDED NOVEMBER 11, 1903 AS DOCUMENT 3466717 IN BOOK 8273 PAGE 393 (EXCEPT RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD ALSO EXCEPT THE NORTH 33 FEET OF SAID PREMISES DEDICATED FOR STREET AND EXCEPT A STRIP 66 FEET WIDE THROUGH THE WEST 1/2 OF THE NORTHEAST 1/4 OF SANITARY DISTRICT FOR EXTENSION OF WILSON AVENUE), IN COOK COUNTY, ILLINOIS.**

**The Real Property or its address is commonly known as 2742 W Giddings, Chicago, IL 60625. The Real Property tax identification number is 13-13-200-027-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-13-200-027-0000

Address(es) of premises: 2742 W GIDDINGS, CHICAGO, IL 60625

Witness Our hand and seal, this 13TH day of NOVEMBER 20 15

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 55910661570

(Continued)

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By:

*[Signature]*  
JOHN URBAITIS, AVP

(Name & Title)

(SEA

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. M RAFFERTY

STATE OF ILLINOIS

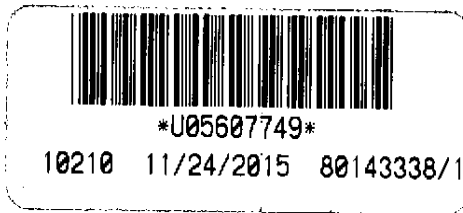
COUNTY OF                      KANE

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On this 13TH day of NOVEMBER, 2015, before me, the undersigned Notary Public, personally appeared                      JOHN URBAITIS                      and known to me to be the                      AVP                     , authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By                      Residing at                      ILLINOIS

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Clerk's Office