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Doc#. 1533446194 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/30/2015 01:41 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0217255991

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by MATTHEW BAETKE to MORTGAGE ELECTRONIC REGISTRAT ON SYSTEMS, INC AS NOMINEE FOR CLEARWATER MORTGAGE, A MINNESOTA LIMITED LIABILITY COMPANY. ITS SUCCESSORS AND ASSIGNS bearing the date 10/21/2009 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 0932112239</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 13-13-330-031-1040

Property is commonly known as: 4011 N FRANCISCO AVE #407, CHICAGO, IL 60618-0000.

Dated this 27th day of November in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEM 5, INC. AS NOMINEE FOR CLEARWATER MORTGAGE, A MINNESOTA LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS

MERANDA BOWLING

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393461484 -@ 100522600000101927 MERS PHONE 1-888-679-6377 DOCR T23151[411] [C-2] ERCNIL1

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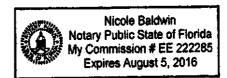
Loan #: 0217255991

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 27th day of November in the year 2015, by Meranda Bowling as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CLEARWATER MORTGAGE, A MINNESOTA LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 393461484 -@ 100522600000101927 M ER 3 PHONE 1-888-679-6377 DOCR T2315114119 [C-2] ERCNIL1





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Exhibit A

UNITS 407, G3 AND P5 TOGETHER WITH ITS U.DIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FRANCISCO CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION 1, c3, EA. RECORDED MARCH 18, 2004 AS DOCUMENT NO. 040 827021, IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANCE 23, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.