

# UNOFFICIAL COPY

Doc#: 1533446125 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/30/2015 11:29 AM Pg: 1 of 2

This instrument drafted by and after  
recording return to:  
Seantelle Davis  
Quicken Loans Inc.  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6508

## DISCHARGE OF MORTGAGE

Loan Number: 3210030009

That a certain mortgage in the original principal amount of \$186,400.00, executed by MARIO GALVAN AND CECILIA GALVAN HIS WIFE AS JOINT TENANTS to Mortgage Electronic Registration Systems, Inc., as nominee for VIRGIN MONEY USA, INC, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated June 22, 2009 and recorded June 30, 2009 in Document No. 0918108222, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 19-32-206-013-0000 Commonly known as: 7935 Major Ave Burbank IL, 60459

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:



Mortgage Electronic Registration Systems, Inc., as nominee for  
VIRGIN MONEY USA, INC, its successors and assigns

By: Heather Winterfield

Its: Assistant Secretary of MERS

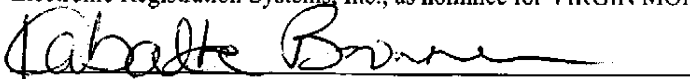
## ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On November 23, 2015, before me, Tabatha Bronner, the above signed officer, Heather Winterfield, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for VIRGIN MONEY USA, INC, its successors and assigns, and that is, authorized to, execute the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for VIRGIN MONEY USA, INC, its successors and assigns.



Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

**TABATHA BRONNER**  
**NOTARY PUBLIC - STATE OF MICHIGAN**  
**COUNTY OF MACOMB**  
My Commission Expires March 26, 2019  
Acting in the County of Wayne

# UNOFFICIAL COPY

## EXHIBIT A - LEGAL DESCRIPTION

LOT 196 IN ELMORE' PARKSIDE GARDENS, A SUBDIVISION OF LOT 6, (EXCEPT THAT PART THEREOF LYING SOUTH OF THE SOUTH LINE OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN) IN ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH HALF OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

par # 19-32-206-013

Property of Cook County Clerk's Office

