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LEGAL DESCRIPTION

Order No.: 15wnw330001hSK

For APN/Parcel ID(s): 11-07-122-067-0000

PARCEL 1: THE SOUTH 1/2 OF LOT 1 EXCEPT THE WEST 140 FEET THEREOF, (EXCEPT THEREFROM THE FOLLOWING DESCRIBED PARKING AREAS; THAT PART FALLING IN THE SOUTH 1/2 OF SAID LOT 1 OF THE SOUTH 9.01 FEET OF THE NORTH 53.04 FEET OF THE EAST 26 FEET OF SAID LOT 1; THE SOUTH 9.01 FEET OF THE NORTH 62.05 FEET OF THE EAST 26 FEET OF SAID LOT 1; THE SOUTH 11 FEET OF THE NORTH 73.05 FEET OF THE EAST 26 FEET OF SAID LOT 1; AND THE SOUTH 10 FEET OF THE NORTH 83.05 FEET OF THE EAST 26 FEET OF SAID LOT 1), ALL IN ALPINI'S CONSOLIDATION OF LOTS 15 AND 16 IN GAFFIELD'S SUBDIVISION OF THE EAST 512 FEET OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED SEPTEMBER 14, 1972 AS DOCUMENT NUMBER 22050981.

CITY OF EVANSTON 029739

*Real Estate Transfer Tax
City Clerk's Office*

PAID NOV 12 2015 AMOUNT \$ 2,195⁰⁰

Agent AS