TO WNW 330 WOFFICIAL COP

MAIL TO

Linda Abrahams

Abrahams Law Group

956 Edgebrook Lane

Northbrook, IL 60062

Doc#. 1533446251 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/30/2015 01:57 PM Pg: 1 of 2

Dec ID 20151101643981

ST/CO Stamp 1-442-306-112 ST Tax \$439.00 CO Tax \$219.50

NAME & ADDRESS TAXPAYER:

Y SHETH & V SHETH

2111-B Sherman Ave.

Evanston, IL 60201

The Grantor, PRASAD YHOLKUTE and JANHAVI SHEODE, Married to each other of the City of Evanston, County of COOK, State of LLINOIS, for and in consideration of TEN Dollars, and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to YOGESH & SHETH & VARSHA SHETH, married to each other, GRANTEE, of Evansion IL not as tenants in common or as joint tenants, but as tenants in by the entirety forever all interest in the following described real estate situated in the County of COOK, in the State of Illinois, to wit:

\* husband and wife

## SEE LEGAL DESCRIPTION ATTACHED

PIN: 11 07 122 067 0000

COMMON STREET ADDRESS: 2111-B Sherman Ave., Franston, IL 60201

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Subject to Covenants, Conditions and Restrictions of Record; Assessments, special taxes and property taxes due after the day of closing; 2013-14 property taxes.

Dated this St day of October , 2015

PRASAD KHOLKUTE

JANHAVI SHEODE

STATE OF ILLINOIS )

) SS.

COUNTY OF COOK )

I, Orlean Sucrement, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PRASAD KHOLKUTE and JANHAVI SHEODE, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that GRANTOR(S) signed and delivered said instrument as GRANTOR'S own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 1st day of October, 2015

Notary Public

**OFFICIAL SEAL** 

PREPARED BY: GREGORY SULTAN, 2107 SHERMAN AV. EVANSTON, IL. 60201

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## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

Order No.:

15wnw330001hSK

For APN/Parcel ID(s): 11-07-122-067-0000

PARCEL 1: THE SOUTH 1/2 OF LOT 1 EXCEPT THE WEST 140 FEET THEREOF, (EXCEPT THEREFROM THE FOLLOWING DESCRIBED PARKING AREAS; THAT PART FALLING IN THE SOUTH 1/2 OF SAID LOT 1 OF THE SOUTH 9.01 FEET OF THE NORTH 53.04 FEET OF THE EAST 26 FEET OF SAID LOT 1; THE SOUTH 9.01 FEET OF THE NORTH 62.05 FEET OF THE EAST 26 FEET OF SAID LOT 1; THE SOUTH 11 FEET OF THE NORTH 73.05 FEET OF THE EAST 26 FEET OF SAID LOT 1; AND THE SOUTH 10 FEET OF THE NORTH 83.05 FEET OF THE EAST 26 FEET OF SAID LOT 1), ALL IN ALTIMI'S CONSOLIDATION OF LOTS 15 AND 16 IN GAFFIELD'S SUBDIVISION OF THE EAST 512 FEET OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN THE CITY OF EVANSTON, COOK COUNTY, LLINOIS.

## PARCEL 2:

EASEMENTS APPURTENANT TO THE ABOVI: DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED SEPTEMBER 14, 1972 AS DOCUMENT NUMBER 22050981.

CITY OF EVANSTON 029739

Real Estate Transfer Tax City Clerk's Office

P A I D NOV 1 2 2015 s 2,19500

Agent