RELEASE OF MORTGAGE OUNOFFICIAL COPY

OF

FOR THE PRO-TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE

RECORDER

TRUST DEED BY CORPORATION

Karen A. Yarbrough Cook County Recorder of Deeds

Doc#. 1533446235 Fee: \$50.00

Date: 11/30/2015 01:50 PM Pg: 1 of 2

(SEAL)

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	RY THESE.	PRESENTS Th	at the	American Chartered Bank						
a corporation of the State of		Elinois	, for and in consideration of the payment of the indebtedness							
*		nment of Rents	hereinafter mentioned, and the cancellation of a							
	d, and of the so VEY and QUIT		nd Violet Vardijan, as	f is hereby acknowledged, does hereby joint tenants						
1										
heirs, legal representative in, Mortgage & through, Assignment or by a of Rents certain	_	the right, title, tober 3, 2008	interest, claim or de	emand whatsoever it may have acquired October 31 2008						
and recorded in the Re- corder's Office of	Cook Cou	nty, in the State of	Illinois							
in book	of records, on page as D	ocument No.	0830545045 & 0	630:-45046						
to the premise therein descr the County of	ibed, situated in	Cook	, State of	Illinois , as						
follows, to wit: LOT 23 IN BLOCK 3 SUBDIVISION OF THE	IN LONNQUIST WEST 1/2 OF	AND COMPANY	''S OAKTON PAR	IKWAY SUBDIVISION, BEING A UTHWEST 1/4 OF SECTION 22,						
TOWNSHIP 41 NORT ILLINOIS.	H, RANGE 13,	EAST OF THE T	HIRD PRINCIPAL	MERIDIAN, IN COOK COUNTY,						
together with all the appurte	enances and privilege	es thereunto belonging 10-22-329-039-00								
Permanent Real Estate Inde	x Number(s):			<u> </u>						
Address(es) of premises:		019 Kenton Avenue, S								
Witness an	nd a	and seal	, this	day of <u>November 2015</u> .						

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UNOFFICIAL COPY

this instrument was prepared by:	Nancy Marinaro Ln #604846301				Schaumburg, Illinois 60173				
•	(NAMÉ)				(ADDRESS)				
STATE OF	Illinois			$-$] $_{\rm s}$	s.				
County of	Cook			_	.				
I,		Nancy E							, a notary public
in and for said County, in the S								n Perna	1 75 1.
personally known to me to be t	he Senior Vice-P			ration, and	of the		Am	erican Charter	red Bank , personally
known to me to be the	Ox	- ' "	orpo		of said co	OFDOE	ation, and per	sonally know	n to me to be the
same persons whose name and severally acknowledged th		Vice-	he i					re me this	
and delivered the said inst to authority given by the Board Act, and as the free and volunt	l of	Di	irec t	ors		_ of	said corporati		nereto, pursuant ee and voluntary
GIVEN Under my hand and	Notary		sea	l this	27tn	_ da	y of No	remper	, 2015
Alleman and a second				\subseteq	"Lon	بحر	D. Co	Varu	nay
NAC MA	SEAL ARINARO Late of Illinois		_	Comm	ignion ave		NOTARY	5/28/19	
	es May 28, 2019				of Illiania		45	3/28/19	
MAIL TO:	*	ADDRE					20 N.) (S) AI	ı R
		ADDRESS OF PROPERTY:	Schaumburg, IL 60173	20 N. Martingale Road, Suite 600	American Chartered Bank	ТО	20 N. Martingale Road, Suite 600 Schaumburg, IL 60173	American Chartered Bank	RELEASE DEED By Corporation