## **UNOFFICIAL COPY**

Doc#. 1533455056 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/30/2015 01:23 PM Pg: 1 of 2

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 62333733

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ELLEN S. GOLDSMITH, AS TRUSTEE UNDER THE PROVISION OF THE TRUST AGREEMENT OF THE ELLEN S. GOLDSIMITH TRUST DATED OCTOBER 14, 1998 to MORICAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 12/19/2002 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0030288447**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of .c.ord, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

ALL THAT PARCEL OF LAND IN THE CITY OF WILMETTE, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC# 09000791, 12 11-036, BEING KNOWN AND DESIGNATED AS LOT 3 IN FIRST ADDITION TO HIGHCREST A SUB OF LOT 5 CC COUNTY CLERK'S DIVISION OF PART OF THE WEST 1/2 OF SECTION 33 TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 05-33-111-036-0000

Property is commonly known as: 2211 WASHINGTON AVE, WILMSTTE, IL 60091-0000.

Dated this 25th day of November in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS') AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS 2/6/4/5

BROOKE ROSS

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and pay reviewed this document and supporting documentation prior to signing.

GTSRC 393488877 @ 100037506852388371 MERS PHONE 1-888-679-6377 DOCR T2415114019 [C-1] ERCNIL1





\*D0013860304\*

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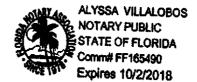
## **UNOFFICIAL COPY**

Loan #: 62333733

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 25th day of November in the year 2015, by Brooke Ross as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MÉRS') AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

100037506852388371 MERS PHONE 1-888-679-6377 DOCR T2415114019 [C-1] ERCNIL1



