

UNOFFICIAL COPY

Doc#: 1533455065 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/30/2015 01:35 PM Pg: 1 of 1

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE


Loan #: 100950427540036014
PIN # 03-04-105-013-000

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by DEAN R ELSTON AND DIANA C ELSTON bearing the date of 03/22/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Document # 0708805169, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 47 IN BUFFALO GROVE UNIT NUMBER 1, BEING A SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 28, 1957, AS DOCUMENT 16862056, IN COOK COUNTY, ILLINOIS.


Property commonly known as: 5 BRUCEWOOD DR, BUFFALO GROVE, IL 60089-0000

Dated on 11/24/15 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Veronica Bridgewater VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 11/24/15 (MM/DD/YYYY), before me appeared Veronica Bridgewater, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Vicki C. Knighten #54231
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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