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Doc#. 1533455029 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/30/2015 01:00 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0379518103

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by CHARLES DREHMER AND LAURA BABY to MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 08/25/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 1128739067.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-32-102-044-1001

Property is commonly known as: 2343 N GREENVIEW A /F, APT 101, CHICAGO, IL 60614.

Dated this 25th day of November in the year 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS JONE C

BELINDA HALL ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393485261 -@ 100196399001566346 MERS PHONE 1-888-679-6377 DOCR T25151 001.

D0013866245

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Loan #: 0379518103

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 25th day of November in the year 2015, by Belinda Hall as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019

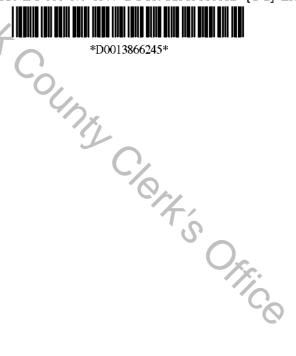


Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 393485261 -@ 10019639900156634c MERS PHONE 1-888-679-6377 DOCR T2515110012 [C-2] ERCNIL1





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Loan No: 0379518103

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THIS STATE OF ILLINOIS TO WIT PARCEL 1 UNIT NUMBER 101 IN GREENVIEW PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE LOTS 12 TO 17 INCLUSIVE IN BLOCK 1 OF GEORGE M HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 32 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87535542 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2 EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 21 AS LIMITED COMMON ELEMENT AS DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87535542 AND ANY AMENDMENT THERETO IN COOK COUNTY ILLINOIS.

