SUBORDINATION OF LIEN UNOFFICIAL CO

One Mortgage to Another

5021126 VH

Doc#. 1533457052 Fee: \$70.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/30/2015 01:46 PM Pg: 1 of 1

WHEREAS, Jianhua Cang and Xiaorong Liu, Husband and Wife, as Joint Tc..ants, by a Mortgage dated December 4, 2013, and recorded in the Recorder's Office of Cook County, Illinois, December 10, 2013, as Document Number 1334416026, did convey to FIRST BANK OF HIGHLAND PARK certain premises in Cook County, Illinois described as:

LOT 2 AND THE EAST 12 FEET OF THE SOUTH 43 FEET OF LOT 3 OF OWNER'S RESUBDIVISION OF THE WEST 40 FEET OF LOT 4 ALL OF LOT 5 AND PART OF LOT 6 (EXCEPT THE WEST 60 FEET OF THE NORTH 160 FEET OF SAID LOT 6) IN BLOCK 59 IN VILLAGE OF EVANSTON, A SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 AND SECTIONS 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4328 DAVIS STREET, EVANSTON, IL 60201

PERMANENT INDEX NUMBER: 1/-13-412-002-0000

to secure their Note for \$113,000.00 (U.s. Lundred Thirteen Thousand Dollars and 00/100) with interest payable as therein provided; and

WHEREAS, The said Jianhua Cang and Y.ar rong Liu, Husband and Wife as Tenants by the Entirety, have caused to be executed a Mortgage dated 10/15/20/5 and recorded in the Recorder's Citice on 11/24/20/5 Document Number E1532849//4 unto United Wholesale Mortgage, ISAOA, ATIMA as Mortgagee, the said premises to secure payment of their Installment Note in the amount of \$405,000.00 (Four Hundred Five Thousand Dollars and Co/100) with interest payable as therein provided; and

WHEREAS, the Note secured by the Mortgage first descrit ed as held by FIRST BANK OF HIGHLAND PARK as sole owner; and

WHEREAS, said owner wishes to subordinate the lien of Mortgage first described to the lien of the Mortgage document secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE (1) DOLLAR in hand paid, the said FIRST BANK OF HIGHLAND PARK does hereby covenant and agree with the said United Wholesale Mortgage, ISAOA, ATIMA, as Mortgagee, for the use and benefit of the legal holder of the Note secured by said Mortgage secondly herein described, that the lien of the Note owned by said FIRST BANK OF HIGHLAND PARK and of the Mortgage securing the same shall be and remain at all times a second lien upon the pren ise; thereby conveyed subject and subordinate to the lien of the Mortgage to said United Wholesale Mortgage, ISAOA, ATIMA, Mortgagee, for all advances made on said secondly described Note, which consists of \$405,000.00 (Four Hundred Five Thousand Dollars and 00/100) secured by said last named mongaries and for all other purposes specified therein.

Dated at HIGHLAND PARK, ILLINOIS, this 8th day of October, 2015

Witness the hand age seal of the Mortgagee the day and year first above written.

ATTEST: FIRST BANK OF HIGHLAND PARK

Marcus D. Frye, Vice President

Terese Sikorski, Vice President

STATE OF ILLINOIS)

ISS.

COUNTY OF LAKE)

Notary Public

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Marcus D. Frye, Vice President of FIRST BANK OF HIGHLAND PARK, and Terese Sikorski, Vice President of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Senior Vice President and Vice President then and there acknowledged that, as custodian of the corporation seal of said Corporation, she did affix said corporate seal to said instrument as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of October, 2015

"OFFICIAL SE

Mariela Alducin

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 06/05/2018

PLEASE RETURN TO: FIRST BANK OF HIGHLAND PARK Attn: Loan Operations 633 Skokie Blvd Ste 320 Northbrook, IL 60062

My commission expires <u>Co/F</u> /2018

PREPARED BY: Mariela Alducin, Loan Operations