

# UNOFFICIAL COPY

Recording Requested By:

OCWEN LOAN SERVICING, LLC

Doc#: 1533457007 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 11/30/2015 01:11 PM Pg: 1 of 3

When Recorded Return To:

OCWEN LOAN SERVICING, LLC

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 7121019306 "KOJIMA"

SELLER'S LENDER ID#: NW 1177

OLD SERVICING #: 203141734

Date of Assignment: November 2, 2015

Assignor: **GREENPOINT MORTGAGE FUNDING, INC** at **2505 W. CHANDLER BLVD, BUILDING D, CHANDLER, AZ 85224**

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR LEHMAN BROTHERS SMALL BALANCE COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-2 at C/O OCWEN LOAN SERVICING LLC, 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

Executed By: **CAROLYN AIKO KOJIMA** To: **GREENPOINT MORTGAGE FUNDING, INC**

Date of Mortgage: **12/12/2006** Recorded: **12/14/2006** as Instrument No.: **0634016051** In the County of **COOK**, State of **Illinois**.

Assessor's/Tax ID No. **14-19-207-032-0000**

Property Address: **1646 W BYRON STREET, CHICAGO, IL 60613**

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

**KNOW ALL MEN BY THESE PRESENTS**, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of **\$400,000.00** with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

**TO HAVE AND TO HOLD** the said Mortgage and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

**GREENPOINT MORTGAGE FUNDING, INC**

On: November 2, 2015

By:   
TEREASA GIFFORD, ASSISTANT VICE PRESIDENT

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## Notarial Acknowledgement

Attached to: **CORPORATE ASSIGNMENT OF MORTGAGE**

Dated: 11/2/2015

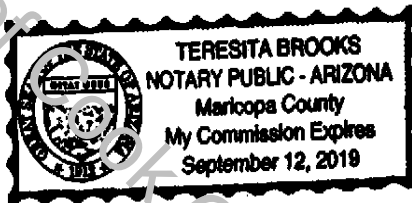
Page 2 of 2

STATE OF ARIZONA  
COUNTY OF MARICOPA

On 11/2/2015, before me, Teresita Brooks, Notary Public, personally appeared **TERESA GIFFORD, ASSISTANT VICE PRESIDENT of GREENPOINT MORTGAGE FUNDING, INC**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he/she/they claim(s) to be and whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year last written.

TB  
Teresita Brooks  
Notary Expires 9/12/2019



(This area for notarial seal)

Prepared By:

Laura Chiusano-brewster, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401 800-766-4622

Maricopa County Clerk's Office

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## EXHIBIT "A"

THE EAST  $\frac{1}{4}$  OF LOT 25 AND ALL OF LOT 26 IN BLOCK 2 IN H.C. BUECHNER'S SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  AND THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  AND THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$ ), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office