UNOFFICIAL COP

Doc#. 1533457028 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/30/2015 01:24 PM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 82874434

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by KEVIN M. COLLINS AND TRACI A. COLLINS to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MUTUAL FINANCIAL CORPORATION, VIS SUCCESSORS AND ASSIGNS bearing the date 09/05/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1425957023.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 12-02-226-034-0000

Property is commonly known as: 1536 S WASHINGTON AVE, PARK RIDGE, IL 60068-5439.

Dated this 25th day of November in the year 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC. ('MERS') AS NOMINEE FOR MUTUAL FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS JANA C

BROOKE ROSS

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 393508777 _@ 100052550418146089 MERS PHONE 1-888-679-6377 DOCR T2415114019

D0013860311

1533457028 Page: 2 of 3

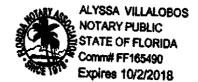
UNOFFICIAL COPY

Loan #: 82874434

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 25th day of November in the year 2015, by Brooke Ross as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR MUTUAL FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 393508777 _@ 100052550418146089 MERS PHONE 1-888-679-6377 DOCR T2415114019 [C-2] ERCNIL1





1533457028 Page: 3 of 3

UNOFFICIAL COPY

Loan No: 82874434

'EXHIBIT A'

LOT 10 EXCEPT THE NORTHERLY 10 FEET THEREOF AND THE NORTHERLY 10 FEET OF LOT 11 IN BLOCK 4 IN TALCOTT TERRACE, BEING A SUBDIVISION OF LOT 2 IN DIVISION OF 42 ACRES OF LAND, THE WEST LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF AND BEING ALL LOT 1 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 1 AND THE EAST PART OF LOT 2 IN ASSESSOR'S DIVISION OF NORTHEAST 1/4 IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clark's Office