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RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/30/2015 03:37 PM Pg: 1 of 5

Above space for Recorder's use

PREPARED BY AND)	
AFTER RECORDING)	Continuum Capital Funding LLC
)	Attn: Brian Lignelli
)	216 W. Ohio 5 th Floor
MAIL THIS INSTRUMENT TO:)	Chicago, IL 60654

FIRST AMENDMENT TO MORTGAGE

THIS FIRST AMENDMENT TO MORTGAGE (this "Amendment") is made and dated to be effective this 30th day of November, 2015 by ALJ Investments, Inc. ("Mortgagor"), and shall amend that certain REVOLVING LINE OF CREDIT MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND UCC FIXTURE FILING dated as of **August 31, 2015** and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on September 16, 2015 as document number 1525918007 (as amended to date and from time to time, referred to as the "Mortgage"), the Mortgage granting a security interest to Lender in certain real estate legally described in Exhibit A attached to the Mortgage, said Mortgage securing that certain **FOURTH AMENDED AND RESTATED LINE OF CREDIT PROMISSORY NOTE** dated August 31, 2015 (as amended to date and from time to time, referred to as the "Note") in the amount equal to **One Million and no/100 Dollars (\$1,000,000.00)** ("Loan Amount") made by Mortgagor to CONTINUUM CAPITAL FUNDING, LLC, a limited liability company duly organized and existing under the laws of the State of Illinois ("Lender") (the Mortgage, the Note, and the other loan documents evidencing or related to the Loan, are, collectively, referred to as the "Loan Documents").

1. **Definitions.** The definitions set forth herein shall be as set forth in the Mortgage and/or Loan Documents.

2. **Amendment to Mortgage.** The Mortgage is hereby amended as follows:

Mortgagor Initials: ALJ

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- a. Paragraph 1.1(h) of the Mortgage is hereby deleted in its entirety and replaced with the following:

“Land: Collectively, the real estate described in Exhibit A attached hereto and commonly known as **6609 South Kilpatrick, Chicago, Illinois 60629, 636 East 101st, Chicago, Illinois 60628, and 3530 West 84th St, Chicago, Illinois 60652**”

- b. Exhibit “A” attached to the Mortgage is hereby deleted in its entirety and replace with Exhibit “A” attached hereto.

- c. Pursuant to this Amendment, Borrower is hereby granting a mortgage lien to Lender to the properties commonly known as **636 East 101st, Chicago, Illinois 60628, and 3530 West 84th St, Chicago, Illinois 60652** (as further described on Exhibit A hereto). This grant of mortgage lien is in addition to the lien granted as set forth in the Mortgage. As such, with this Amendment Borrower has granted a mortgage lien on the properties set forth in paragraph 2(a) of this Amendment, and Exhibit A hereto.

- d. The Loan Documents and the terms thereof are hereby amended pursuant to the terms of this Amendment. The Loan Documents and the terms thereof are hereby also amended pursuant to the terms of this Amendment such that the defined term “Mortgage” as it appears in any and all of the Loan Documents shall mean the Mortgage as amended by the terms of this Amendment.

- e. This Amendment shall constitute a “Loan Document” under the terms of and as defined in each of the Loan Documents.

3. Ratification of Loan Documents. This Amendment is supplementary to the Note, Mortgage and the other Loan Documents. All of the provisions thereof, including the right to declare principal and accrued interest due for any cause specified therein, shall remain in full force and effect except as herein expressly modified. The Mortgagor and Borrower agree to continue to comply with and perform all of the covenants, conditions and obligations set forth in the Loan Documents.

4. Further Renewals, Extensions or Modifications. The Mortgage and other collateral given to secure payment of the Note, as hereby amended, shall secure any and all renewals, extensions or modifications of the whole or any part of the indebtedness secured thereby, however evidenced, and any such extensions, modifications or change in the terms thereof shall not impair in any manner the validity of or priority of the Mortgage, nor release the Mortgagor, Borrower or any Co-maker, Surety or Guarantor of the indebtedness thereby secured from personal liability, if assumed, for the indebtedness thereby secured.

5. Waiver and Release of Claims/Disclaimer of Reliance. Mortgagor and Borrower represents to Lender that it has no defenses, setoffs, claims or counterclaims of any kind or nature whatsoever against the Lender in connection with the Loan Documents or any

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extensions or modifications thereof or any action taken or not taken by the Lender with respect thereto, including but not necessarily limited to, this Amendment. Without limiting the generality of the foregoing, and in consideration of Lender's agreements hereunder, Mortgagor and Borrower hereby releases and forever discharges the Lender, its affiliates and each of their officers, agents, employees, attorneys, insurers, successors and assigns (collectively the "Released Parties"), from and against any and all liability, rights, claims, losses, expenses, or causes of action, known or unknown, arising in conjunction therewith. Mortgagor and Borrower also waive, release and forever discharge the Released parties and each of them from and against any and all known or unknown rights to setoff, defenses, claims, counterclaims, causes of action, or other bar to the enforcement of this Amendment or the Loan Documents. Mortgagor and Borrower expressly disclaim any reliance on any oral representation made by the Lender with respect to the subject matter of this Amendment.

6. Conditions. The agreements to be made by the Lender hereunder shall be conditioned upon the occurrence of the following events:

- a. This Amendment shall have been fully executed and delivered by the Mortgagor and each and every Co-Maker, Co-Borrower, Guarantor and/or Surety that has an obligation with respect to the indebtedness, interest thereon and such other costs and obligations of Mortgagor and Borrower provided for in the Note, Mortgage or any other Loan Document;
- b. This Amendment shall, at Mortgagor's expense, be recorded in the Office of the Recorder of Deeds of Cook County, Illinois;
- c. Lender shall have received, at the Mortgagor's expense, a title insurance commitment to insure the continued first lien position of the Mortgage (as herein modified) on the Mortgaged Property, and to insure the increased Loan Amount set forth herein, by the issuance of an endorsement to the policy of title insurance previously obtained to insure the first lien of the Mortgage on the Mortgaged Property.

7. Successors and Assigns. The provisions of this Amendment shall inure to the benefit of any Holder of said Note and shall bind the successors, heirs, personal representatives and assigns of the Mortgagor and Borrower.

8. Governing Law. The terms of this Amendment shall be governed by and construed in accordance with the terms of the laws of the State of Illinois.

[SIGNATURE PAGE FOLLOWS]

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IN TESTIMONY WHEREOF, the parties hereto have signed this FIRST Amendment to Mortgage and have caused it to be dated the day and year first above written.

MORTGAGOR:
ALJ INVESTMENTS, INC.,

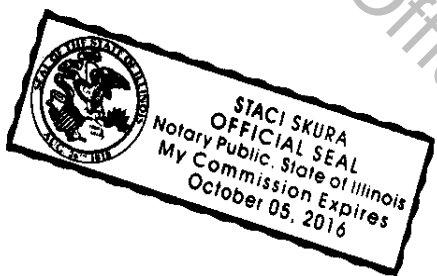
By: *Andre L. Jackson*
Name: Andre L. Jackson
Title: President
Sole Director
Sole Shareholder

ACKNOWLEDGMENT

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Andre L. Jackson, who is personally known to me to be the person whose name is subscribed to the foregoing instrument as President, Sole Director, and Sole Shareholder of ALJ Investments, Inc., an Illinois corporation (the "Company"), appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act, and as a President, Sole Director and Sole Shareholder of The Company, and as the free and voluntary act of the Company, for the uses and purposes herein set forth.

GIVEN under my hand and Notarial Seal this 30th day of November, 2015.
Staci Skura
NOTARY PUBLIC



UNOFFICIAL COPY**EXHIBIT A
LEGAL DESCRIPTION****PARCEL 1:**

LOT 36 IN BLOCK 15 IN MARQUETTE RIDGE, BEING A SUBDIVISION IN THE SOUTH ½ OF THE WEST ½ OF THE NORTHWEST ¼ AND THE NORTH ½ OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6609 South Kilpatrick, Chicago, Illinois 60629
PIN: 19-22-118-003-0000

PARCEL 2:

LOT 1246 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 1, BEING A SUBDIVISION OF ALL OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF THE SOUTHEAST 1/4 OF SAID SECTION 10, LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33.277 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 636 East 101st, Chicago, Illinois 60628
PIN: 25-10-406-033-0000

PARCEL 3:

LOT 33 AND 34 (EXCEPT THE EAST 1/2 THEREOF) IN BLOCK 5 IN MITCHELL ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST ¼ OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3530 West 84th St, Chicago, Illinois 60652
PIN: 19-35-404-060-0000