## **UNOFFICIAL COPY**



Doc#: 1533429086 Fee: \$44.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/30/2015 03:36 PM Pg: 1 of 3

State of 'Ilinois

**Space Above This Line For Recording Data** 

This instrument was prepared by: Cindy Hoppe, Ridgestone Bank - 13925 W. North Avenue, Brookfield, WI 53005

When recorded return to:

Ridgestone Bank

Loan Operations-Attn: Cindy Hoppe

13.12° V'. North Avenue, Brookfield, WI 53005

#### RELEASE OF MORTGAGE

Ridgestone Bank	. which is organized	and existing under the laws of	the State of
Wisconsin and hold	er of that certain Mortgag	e made and executed by Mortga	agor, Daniel Sussan, an
Individual on 12/07/12 c	ertifies that the Mortgage	has been fully paid, satisfied or	otherwise discharged.
The Mortgage was record	led on 12/20/12, in the	Recorder of Deeds	for <u>Cook</u>
County Illinois and is ind	exed as Document # 12355	501040_(n > Mortgage having bed	en complied with, the
undersigned releases the	Mortgage and all of its rig	ht, title and interest in the Prop	erty located at:
1132 N. Milwaukee Aven	ue, Unit C-1, Chicago, IL 6	0642 and is legally described as,	
PIN No: 17-05-301-060-1		C/Opt.	
See Attached Legal		S	$O_{\mathcal{E}_{\mathcal{E}_{\mathcal{E}}}}$
FOR THE PROT	ECTION OF THE	OWNER, THIS RELE	ASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1533429086 Page: 2 of 3

# **UNOFFICIAL COPY**

**LENDER:** Ridgestone Bank Chris Dickens, Vice President ACKNOWLEDGMENT (Lender Acknowler grient) STATE OF WISCONSIN , COUNTY OF WAUKESHA This instrument was acknowledged before me this 4th day of November, 2015 by (Notary Public) Cheri Lindstedt Chris Dickens, Vice resident \_\_\_\_\_(Titles) Of Ridgestone Bank a (n) <u>Corporation</u> \_\_\_ on behalf of the business or entity. My Commission expires: 10-24-2017 (Seal)

1533429086 Page: 3 of 3

## **UNOFFICIAL COPY**

### Legal Description

Unit C-1 in the 1132 North Milwaukee Condominium, as delineated on a survey of the following described land: Lots 9 and 10 in Block 2 in Page Brothers Subdivision of Block 15 and the Northwesterly, 1/2 of Block 18 in the Canal Trustees' Subdivision of Section 5, Township 39 North, Range 14, East of the Third Principal Meridian, which survey is attached as an exhibit to the Declaration of Condominium recorded as Document Number 0411431084 in Cook County, Illinois. Or Cook County Clarks Office PIN:# 17-05-301-060-1007