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Recording Requested By:
Cenlar FSB

When Recorded Return To:
Hallie Richards
Cenlar FSB
PO BOX 77414
EWING, NJ 08628-9829



Doc#: 1533439020 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/30/2015 11:04 AM Pg: 1 of 3



RELEASE OF MORTGAGE

Cenlar FSB #: 0054261029 "COLEMAN" Lender ID: LC5/516/0210661647 Cook, Illinois
MIN #: 100032413512538120 SIC #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by IRVING S COLEMAN JR AND KAREN M COLEMAN, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR UNITED WHOLESALE MORTGAGE ., ITS SUCCESSORS AND ASSIGNS, in the County of Cook and the State of Illinois, Dated: 01/14/2013 Recorded: 01/29/2013 as Instrument No.: 1302950072, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 31-33-309-015-0000
Property Address: 5237 DEANA LN, RICHTON PARK, IL 60471

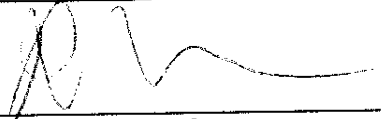
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Yes
P 3
S NO
M Yes
SC Yes
E NO
INT 16*

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RELEASE OF MORTGAGE Page 2 of 2


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS
On November 4th, 2015

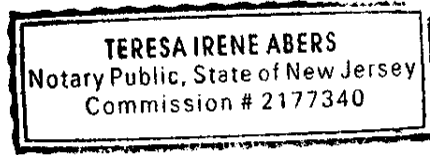
By: 
PAUL M LEBAS, Assistant Secretary

STATE OF New Jersey
COUNTY OF Mercer

On November 4th, 2015, before me, TERESA IRENE ABERS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared PAUL M LEBAS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TERESA IRENE ABERS
Notary Expires: 04/27/2020 #2177340



(This area for notarial seal)

Prepared By: Tiffany A. Thompson, CENLAR FSI PO BOX 77414, TRENTON, NJ 08628 609-883-3900

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Legal Description: LOT 15, IN GREENFIELD P. U. D. BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1999 AS DOCUMENT NO. 99279639 IN COOK COUNTY, ILLINOIS. AND CERTIFICATE OF CORRECTION RECORDED OCTOBER 26, 1999 AS DOCUMENT NO. 09007560.

Permanent Index Number: 31-33-309-015-0000

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Property of Cook County Clerk's Office