

# UNOFFICIAL COPY

Doc#. 1533549063 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/01/2015 01:13 PM Pg: 1 of 2

Recording Requested By:

**HSBC**

Prepared By: **Debora Cox**

**1628 Browning Road**

**Suite 160**

**Columbia, SC 29210**

**888-603-9011**

When recorded mail to:

**CoreLogic**

**1628 Browning Road**

**Suite 160**

**Columbia, SC 29210**



Case Nbr: **34320774**

Ref Number: **2029856231**

Tax ID: **03-02-410-143-1129**

Property Address:

**190 NORTH MILWAUKEE UNIT 601**

**WHEELING, IL 60090**

IL0v2-AM 34320774 E 11/30/2015 AP002

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2929 WALDEN AVENUE, DEPEW, NY 14043** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **NATALY KRUTIK, SINGLE**

Date of Mortgage: **10/14/2008** Original Loan Amount: **\$138,000.00**

Recorded in **Cook County, IL** on: **10/24/2008**, book **N/A**, page **N/A** and instrument number **0329849012**

Property Legal Description:

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT NUMBER 3-601 IN THE ONE MILWAUKEE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1, 2 AND 7 IN ONE MILWAUKEE PLACE SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED MARCH 15, 1999 AS DOCUMENT 99248118, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00660793, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 22-3 AND STORAGE SPACE S-3-601, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00660793. PARCEL ID NUMBER: 03-02-410-143-1129**

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005**, telephone # **1-866-570-5277**, which is responsible for receiving payments.

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 11/30/2015

**HSBC BANK USA, N.A**

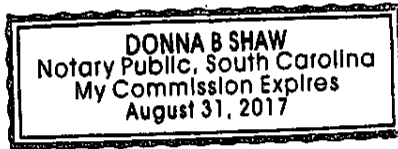
By: Frances Y. King  
**Frances Y. King, Assistant Secretary**

State of SC, County of **Richland**

On **11/30/2015**, before me, **Donna B. Shaw**, a Notary Public, personally appeared **Frances Y. King, Assistant Secretary** of **HSBC BANK USA, N.A** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Donna B. Shaw  
Notary Public: **Donna B. Shaw**  
My Commission Expires: **8/31/2017**



Property of Cook County Clerk's Office