

UNOFFICIAL COPY

Doc#: 1533549111 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/01/2015 01:28 PM Pg: 1 of 3

Prepared By:
BANK OF AMERICA, N.A.
1800 TAPO CANYON ROAD, SIMI VALLEY,
CALIFORNIA 93063
WHEN RECORDED RETURN TO:
Avenue 365 Lender Services
401 Plymouth Rd, Ste. 550
Plymouth Meeting, PA 19462

Parcel # 24261100010000

ASSIGNMENT OF MORTGAGE


FOR VALUE RECEIVED, the undersigned, **BANK OF AMERICA, N.A.**, located at **1800 TAPO CANYON ROAD, SIMI VALLEY, CALIFORNIA 93063** ("A. SIGNOR/GRANTOR"), hereby grants, conveys, assigns to: **Wilmington Savings Fund Society, FSB, doing Business as Christiana Trust, not in its individual capacity, but solely as trustee for BCAT 2015-14ATT**, located at **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DELAWARE 19801** ("ASSIGNEE/GRANTEE") all beneficial interest under that certain Mortgage, dated **2/27/2007** and executed by **SALVADOR GARCIA AND MARTHA GARCIA**, borrower(s) to: **BANK OF AMERICA, N.A.**, as original lender, and certain instrument recorded **3/16/2007**, in **INSTRUMENT: 0707533092**, in the Official Records of **COOK** County, the State of **Illinois**, given to secure a certain Promissory Note in the amount of **\$224,500.00** covering property located at: **12201 S Harding Ave, ALSIP, ILLINOIS 60803**.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

UNOFFICIAL COPY

Dated: 11/16/15

ASSIGNOR: BANK OF AMERICA, N.A. By: Selene Finance, LP, its attorney-in-fact*

By: 

Name: Dan Shimmin

Title: Senior Vice President

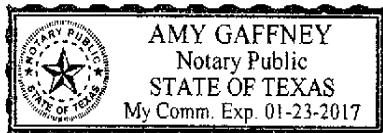
*Power of Attorney recorded in Miami-Dade County, Florida, as CFN: 20150607777, Book: 29784, Page: 2935

State of : Texas

County of : Harris

Before me, Amy Gaffney, duly commissioned Notary Public, on this day personally appeared Dan Shimmin, Senior Vice President for Selene Finance, LP, attorney-in-fact BANK OF AMERICA, N.A. known to me (or proved to me on the oath of _____ or through _____) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 16th day of November, 2015.





Notary Public's Signature

Printed Name: Amy Gaffney

My Commission Expires: 01.23.2017

Property Address: 12201 S Harding Ave, ALSIP, ILLINOIS 60803

Original Loan Amount:
\$224,500.00

UNOFFICIAL COPY

**ALTA Commitment
Schedule C**

Legal Description:

LOT 51 IN ALSIP GARDENS, A SUBDIVISION OF PART OF LOT 17 IN BRAYTON'S FARMS NUMBER 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office