

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

LYNN STAPLETON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

8000205452
CHARLE E WILKINSON
PO Date: 11/20/2015

Doc#: 1533549133 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/01/2015 01:33 PM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHARLE E WILKINSON

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **March 5, 2012** calling for the original principal sum of dollars (**\$224,169.00**), and recorded in Mortgage Record , page and/or instrument # **1207942030**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

2808 W LOGAN BLVD #2E, CHICAGO IL - 60647
Tax Parcel No. **13-25-307-076-1002**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **30th** day of **November, 2015.**

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By 

MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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CHARLE E WILKINSON

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **30th** day of **November, 2015**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER,** of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Tina D. Eby

TINA D EBY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 29, 2016

Notary Public
TINA D EBY
My commission expires **8/29/2016**

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CHARLE E WILKINSON

8000205452

PO Date: **11/20/2015**

EXHIBIT A

UNIT NUMBER 2808-2 IN THE 2808-10 LOGAN BOULEVARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 23 AND 24 IN THE SUBDIVISION OF LOTS 1 AND 2 OF SUPERIOR COURT PARTITION OF LOT 3 IN PARTITION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26486239 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office