

# UNOFFICIAL COPY

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The Federal Savings Bank  
Attn: Final Document Department  
300 North Elizabeth Street, Suite 3E  
Chicago, IL 60607



Doc#: 1533510062 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/01/2015 01:02 PM Pg: 1 of 3

This document was prepared by:  
The Federal Savings Bank  
7900 College Boulevard  
Overland Park, KS 66210

LOAN #: 2115184251

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
300 North Elizabeth Street, Suite 3E, Chicago, IL 60607

does hereby grant, sell, assign, transfer and convey, unto the **Associated Bank, N.A.**

existing under the laws of **Wisconsin** organized and

whose address is **200 N Adams Street, Green Bay, WI 54301-5114** (herein "Assignee"),

a certain Mortgage dated **October 16, 2015** made and executed by **SAMER AL-KHUDARI, A MARRIED MAN**

to and in favor of **The Federal Savings Bank, a Federal Savings Bank**

property situated in **Cook** upon the following described  
**APN #: 17-04-316-018-0000** County, State of **Illinois**

S Y  
P 3  
S N  
SC V  
INT INT

Property Address: **634 W Oak St, Chicago, IL 60610**

such Mortgage having been given to secure payment of **\$465,750.00**, which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. at page (or as No. **1529633049**)  
of the Records of **Cook** County, State of  
**Illinois** together with the note(s) and obligations therein described and the money  
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 334 CT



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1 of 1  
Chatter  
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Property of Cook County Clerk's Office

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/16/15

The Federal Savings Bank, a Federal Savings Bank

By: [Signature]  
(Signature)

Francisco X. Robaina  
ASST. Secretary

\_\_\_\_\_  
Attest

Seal:

State of IL  
County of Cook

The foregoing instrument was acknowledged before me this 10/16/15 by

Francisco X. Robaina, ASST. Secretary, of The Federal Savings Bank, a Federal Savings Bank

\_\_\_\_\_, on behalf of the said corporation.



[Signature]



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**CHICAGO TITLE  
COMPANY**

## LEGAL DESCRIPTION REPORT

**Search Dated:****Order No.:** 15SA3918009LP**County:** Cook**Property:** 634 W Oak Street, Chicago, IL 60610**APN/Parcel ID:** 17-04-316-018-0000**Legal Description:****PARCEL 1:**

THAT PART OF LOT 1 IN OWNERS RESUBDIVISION OF BLOCK 92 IN ELSTON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 30 DEGREES, 09 MINUTES, 47 SECONDS WEST, ALONG THE NORTHEASTERLY LINE OF SAID LOT 1, BEING THE SOUTHWESTERLY LINE OF NORTH CROSBY STREET, 215.79 FEET, THENCE SOUTH 59 DEGREES, 57 MINUTES, 25 SECONDS WEST, 86.07 FEET; THENCE SOUTH 30 DEGREES, 02 MINUTES, 35 SECONDS EAST, 19.10 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 30 DEGREES, 02 MINUTES 35 SECONDS EAST, 13.21 FEET; THENCE SOUTH 59 DEGREES 57 MINUTES 25 SECONDS WEST, 14.11 FEET; THENCE SOUTH 30 DEGREES, 02 MINUTES, 35 SECONDS EAST, 3.85 FEET; THENCE SOUTH 59 DEGREES, 57 MINUTES, 25 SECONDS WEST, 10.63 FEET; THENCE SOUTH 30 DEGREES, 02 MINUTES, 35 SECONDS EAST, 2.50 FEET; THENCE SOUTH 59 DEGREES, 57 MINUTES, 25 SECONDS WEST, 6.59 FEET; THENCE NORTH 30 DEGREES, 02 MINUTES, 35 SECONDS WEST, 5.00 FEET; THENCE SOUTH 59 DEGREES, 57 MINUTES, 25 SECONDS WEST, 18.18 FEET; THENCE NORTH 30 DEGREES, 02 MINUTES, 35 SECONDS WEST, 19.55 FEET; THENCE NORTH 59 DEGREES, 57 MINUTES, 25 SECONDS EAST, 49.50 FEET TO THE POINT OF BEGINNING.

**PARCEL 2:**

NON-EXCLUSIVE EASEMENT FOR USE, ENJOYMENT, INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR RIVER VILLAGE TOWNHOMES HOMEOWNERS ASSOCIATION DATED AUGUST 15, 2003 AND RECORDED AUGUST 19, 2003 AS DOCUMENT 0323139068.