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Doc#: 1533515041 Fee: \$44.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/01/2015 01:25 PM Pg: 1 of 4

Property of Cook County Clerk's Office

TITLE OF DOCUMENT: CORPORATE ASSIGNMENT OF MORTGAGE

*When Recorded Return to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683*

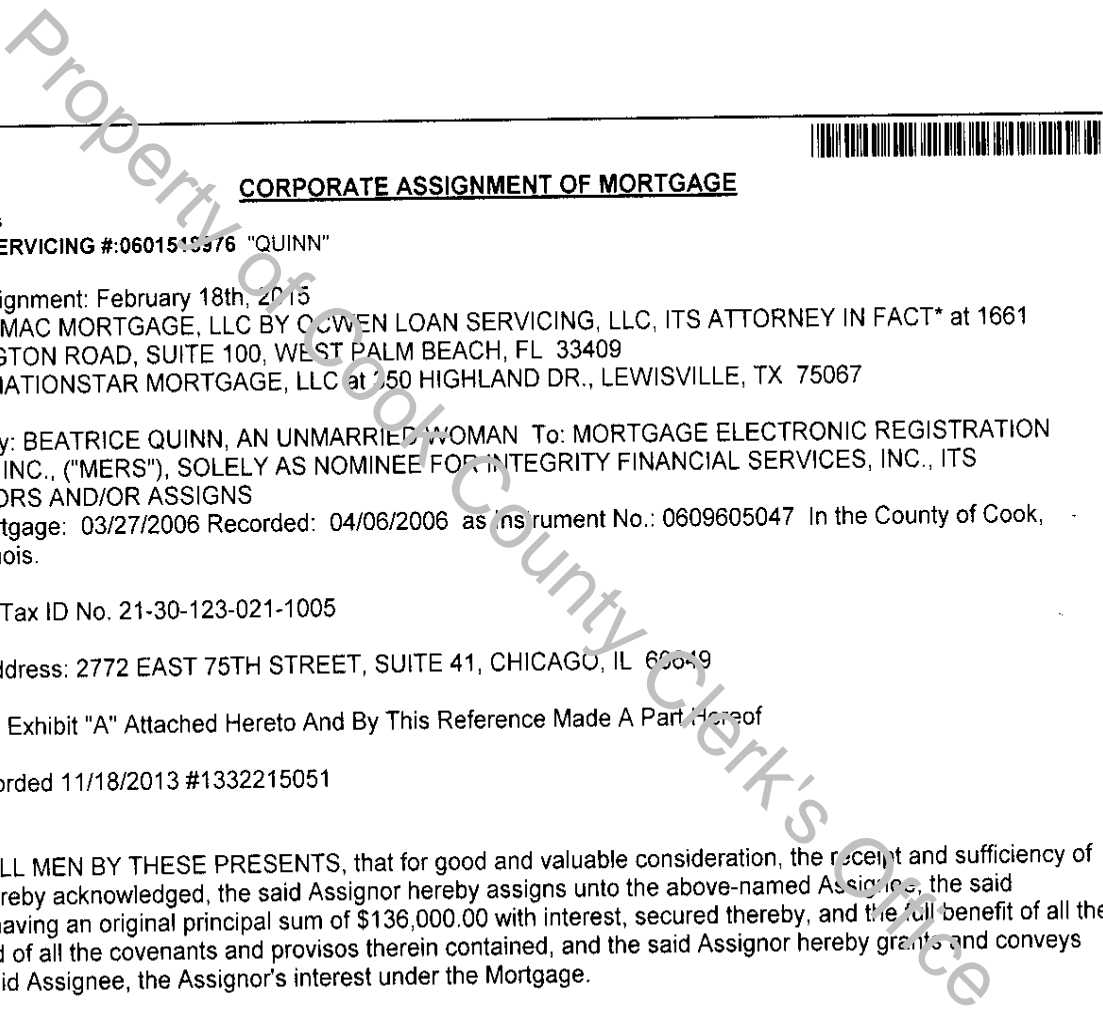
NSBAV 0596508782

[Handwritten signatures and initials]

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Recording Requested By:
OCWEN LOAN SERVICING, LLC

When Recorded Return To:



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0601518976 "QUINN"

Date of Assignment: February 18th, 2015
Assignor: GMAC MORTGAGE, LLC BY OCWEN LOAN SERVICING, LLC, ITS ATTORNEY IN FACT* at 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409
Assignee: NATIONSTAR MORTGAGE, LLC at 150 HIGHLAND DR., LEWISVILLE, TX 75067

Executed By: BEATRICE QUINN, AN UNMARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), SOLELY AS NOMINEE FOR INTEGRITY FINANCIAL SERVICES, INC., ITS SUCCESSORS AND/OR ASSIGNS
Date of Mortgage: 03/27/2006 Recorded: 04/06/2006 as instrument No.: 0609605047 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 21-30-123-021-1005

Property Address: 2772 EAST 75TH STREET, SUITE 41, CHICAGO, IL 60649

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

* POA recorded 11/18/2013 #1332215051

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$136,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

GMAC MORTGAGE, LLC BY OCWEN LOAN SERVICING, LLC, ITS ATTORNEY IN FACT*

On FEB 18 2015

By: *Patricia S. Humpal*
Patricia S. Humpal
_____, Authorized Signer

STATE OF Iowa
COUNTY OF Black Hawk

On FEB 18 2015, before me, RACHEL MOORE, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Patricia S. Humpal, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Rachel Moore
RACHEL MOORE
Notary Expires: 09/23/2016 #764817



(This area for notarial seal)

Prepared By: *Patricia Humpal*
Patricia Humpal, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780
1-800-766-4622

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SCHEDULE A
ALTA Commitment
File No.: 476873

LEGAL DESCRIPTION

SOUTH UNIT 2-E, AS DELINEATED ON A SURVEY OF LOTS 157 AND 160 IN DIVISION 3 OF SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF AND PART OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE SOUTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY 2772 EAST 75TH STREET CORP. RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19006828 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID LOTS 157 AND 160 IN DIVISION 3 OF SOUTH SHORE SUBDIVISION, A SUBDIVISION AS AFORESAID (EXCEPTING FROM SAID LOTS 157 AND 160 ALL THE LAND, PROPERTY AND SPACE KNOWN AS NORTH UNITS 2-A TO 2-H, BOTH INCLUSIVE, 2-J TO 2-N, BOTH INCLUSIVE, 3-A, 3-B, 3-E, 3-F, 3-G, 3-H, 3-M, 3-N, 4-A TO 4-H, BOTH INCLUSIVE, 4-J TO 4-N, BOTH INCLUSIVE, 5-A, 5-B, 5-E, 5-F, 5-G, 5-H, 5-M, 5-N, SOUTH UNITS 2-A TO 2-H, BOTH INCLUSIVE, 2-J TO 2-N, BOTH INCLUSIVE, 3-A, 3-B, 3-E, 3-F, 3-G, 3-H, 3-M, 3-N, 4-A TO 4-H, BOTH INCLUSIVE, 4-J TO 4-N, BOTH INCLUSIVE, 5-A, 5-B, 5-E, 5-F, 5-G, 5-H, 5-M, 5-N, AS SAID UNITS ARE DELINEATED ON SAID SURVEY), IN COOK COUNTY, ILLINOIS

21-30-123-021-1005



Authorized Signature

STEWART TITLE COMPANY