JNOFFICIAL COF

Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To: PROPER TITLE, LLC. **400 SKOKIE BOULEVARD SUITE 380** NORTHBROOK, IL 60062



Doc#: 1533516010 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 12/01/2015 10:37 AM Pg: 1 of 2

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006993029368 "MILLER" Lender ID:B17/779/1711013554 Cook, Illinois MIN #: 100016500008900903 315 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR SHELTER MORTGAGE COMPANY LLC no der of a certain mortgage, made and executed by LELAND MILLER, AS TRUSTEE OF THE LELAND MILLER TRUST DATED FEBRUARY 28, 2001 WITH AN UNDIVIDED 1/2 INTEREST AND CYNTHIA N MILLER AS TRUSTEE OF THE CYNTHIA MILLER TRUST DATED FEBRUARY 28, 2001 WITH AN UNDIVIDED 1/2 INTEREST, originally to SHELTER MORTGAGE COMPANY, L.L.C., in the County of Cook, and the State of Illinois, Dated: 12/18/2009 Recorded: 01/11/2010 in Book Ree./Liber: N/A Page/Folio: N/A as Instrument No.: 1001140013, does hereby acknowledge full payment and satisfaction of the ran e, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 1 IN L&C MILLER RESUBDIVISION BEING ALL OF LOT 19, THE WEST 1/2 OF LOT 20 AND THE WEST 2.0 FEET OF THE EAST 1/2 OF LOT 20 IN BLOCK 2 IN FIFTH ADDITION TO GLEN OAK ACRES, A SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4.5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 04-25-107-042 Property Address: 1016 PLEASANT LN, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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INOFFICIAL CO

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR SHELTER MORTGAGE COMPANY LLC

On November 5th, 2015

JEFFRE Assistant Vice-President

STATE OF North Carolina **COUNTY OF Guilford**

On November 5th, 2015, before me, DONALDA GREEN, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they recuted the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and cincial seal,

DONALDA GREEN

Notary Expires: 09/25/2017

DONALDA GREEN

Notary Public Guilford Co., North Carolina My Commission Expires Sept. 25, 2017

(This area for notarial seal)

County Clarks Office Prepared By: Anne Moore, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744