

UNOFFICIAL COPY

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION



When Recorded Return To:
SETH D LAMDEN
849 N FRANKLIN ST UNIT614
CHICAGO, IL 60610-3184

Doc#: 1533519017 Fee: \$44.25
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/01/2015 08:51 AM Pg: 1 of 3



RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #0771452562 "LAMDEN" Lender ID:60155/0771452562 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. holder of a certain mortgage, made and executed by SETH LAMDEN UNMARRIED AND ANNA KIPPERMAN UNMARRIED, AS JOINT TENANTS, originally to CITIMORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 04/06/2007 Recorded: 06/22/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0717305277, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-04-443-011-0000, 17-04-443-012-0000, 17-04-443-013-0000, 17-04-443-014-0000, 17-04-443-015-0000, 17-04-443-016-0000, 17-04-443-017-0000, 17-04-443-020-0000, 17-04-445-001-0000, 17-04-445-002-0000, 17-04-445-006-0000, 17-04-445-014-0000
Property Address: 849 NORTH FRANKLIN STREET #614, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Property of Cook County Clerk's Office

S yes
P 3
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yes
yes
no
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RELEASE OF MORTGAGE Page 2 of 2

CITIMORTGAGE, INC.
On November 9th, 2015

By: 
SHAWN LYERLY, VICE PRESIDENT

STATE OF Maryland
COUNTY OF Washington

On this 9th day of November 2015, before me, the undersigned officer personally appeared SHAWN LYERLY, who made acknowledgment on behalf of CITIMORTGAGE, INC., who acknowledges himself/herself to be the VICE PRESIDENT of CITIMORTGAGE, INC., a corporation, and that he/she as such VICE PRESIDENT, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as VICE PRESIDENT.

WITNESS my hand and official seal,


MICHELE L SHOWE
Notary Expires: 01/03/2017

Michele L Showe
Notary Public
Washington Co., MD
My Commission Expires Jan. 3, 2017

(This area for notarial seal)

Prepared By: LACRAMIOARA DRAGHICI, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003
1-800-283-7918

Property of Cook County Clerk's Office

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LOAN NUMBER: 771452562
BORROWERS NAME: SETH LAMDEN UNMARRIED AND ANNA KIPPERMAN UNMARRIED, AS JOINT TENANTS

Legal Description: PARCEL 1:

DWELLING UNIT 614 IN THE PARC CHESTNUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

SUB-PARCEL 1:

LOTS 10 TO 18 IN STORR'S SUBDIVISION OF BLOCK 30 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUB-PARCEL 2:

THE WEST 26 FEET OF LOT 3, ALL OF LOTS 4 TO 10 AND THE WEST 26 FEET OF LOT 11 ON THE SUBDIVISION OF BLOCK 31 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUB-PARCEL 3:

ALL OF THE NORTH-SOUTH 10 FOOT WIDE VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 4 AND 10 AND SAID WEST LINE OF LOT 4 PRODUCED NORTH 18 FEET AND LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 5 TO 9 ALSO ALL OF THE EAST-WEST 18 FOOT WIDE VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 10, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOT 4 AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 18 FEET OF SAID LOT 4 PRODUCED NORTH 18 FEET ALL IN THE SUBDIVISION OF BLOCK 31 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUB-PARCEL 4:

ALL OF THE EAST-WEST 18 FOOT WIDE VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF LOTS 10 AND THE WEST 26 FEET OF LOT 11, LYING NORTH OF THE NORTH LINE OF LOT 4 AND THE WEST 26 FEET OF LOT 3, LYING WEST OF A LINE EXTENDING NORTH FROM THE NORTHEAST CORNER OF THE WEST 26 FEET OF SAID LOT 3 TO THE SOUTHEAST CORNER OF THE WEST 26 FEET OF SAID LOT 11 AND LYING EAST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF THE WEST 18 FEET OF LOT 4, ALL IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR PARC CHESTNUT CONDOMINIUM RECORDED AS DOCUMENT NO. 0613910107 (THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 136T, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION.

Permanent Index #'s: 17-04-443-011-0000 Vol. 0499 and 17-04-443-012-0000 Vol. 0499 and 17-04-443-013-0000 Vol. 0499 and 17-04-443-014-0000 Vol. 0499 and 17-04-443-015-0000 Vol. 0499 and 17-04-443-016-0000 Vol. 0499 and 17-04-443-017-0000 Vol. 0499 and 17-04-443-020-0000 Vol. 0499 and 17-04-445-001-0000 Vol. 0499 and 17-04-445-002-0000 Vol. 0499 and 17-04-445-006-0000 Vol. 0499 and 17-04-445-014-0000 Vol. 0499