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Doc#: 1533529044 Fee: \$48.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/01/2015 03:29 PM Pg: 1 of 3

This Instrument was drafted by:

Henry Liu, Esq. Pepper Hamilton LLP 600 Fourteenth Street, NW Washington, DC 20005

Freddie Mac Loan Number: 708252745 Property Name: Pangea Metropolitan

## ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 12-19-2014)

FOR VALUABLE CONSIDERATION, WALKER & DUNLOP, LLC, a limited liability company organized and existing under the laws of Delay are ("Assignor"), having its principal place of business at 7501 Wisconsin Avenue, Suite 1200E, Pethesda, Maryland 20814, hereby assigns, grants, sells and transfers to the FEDERA. HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States ("Assignee"). having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement dated November 30, 2015, entered into by PP FIN CHICAGO 12, LLC, an Illinois limited liability company ("Borrower") for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$4,750,000.00 recorded in the land records of Cook County, Illinois concurrently herewith ("Instrument"), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

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Assignment of Security Instrument (Metropolitan Apartments)

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IN WITNESS WHEREOF, Assignor has executed this Assignment as of October 17, 2015, to be effective as of the effective date of the Instrument...

### **ASSIGNOR:**

WALKER & DUNLOP, LLC, a Delaware limited liability company

By:

Senior Closing Officer

## ACKNOWLEDGMENT

0,000 COMMONWEALTH OF MASSACIAUSETTS COUNTY OF NORFOLK

The foregoing instrument was acknowledged before me this 7 day of October, 2015, by Naney McGrade, Senior Closing Officer of WALKER & DUNLOP, LLC, a Delaware limited liability company, on behalf of said limited liability company

Notary Public

(SEAL)

Print Name: KAREN P. EHRAMJIAN

My commission expires: 4/8/2022

My Sammission Expires April 9, 2022

KAREN P. EHRAMJIAN Notary Public

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### **EXHIBIT A** Legal Description

#### PARCEL 1:

LOT 2 AND THAT PART OF LOT 3 LYING NORTH OF A STRAIGHT LINE FROM A POINT ON THE EAST LINE OF MICHIGAN AVENUE 134.82 FEET SOUTH OF THE SOUTH LINE OF 59TH STREET TO A POINT IN THE EAST LINE OF SAID LOT 3, 137.4 FEET SOUTH OF THE SOUTH LINE OF 59TH STREET (EXCEPT FROM ABOVE THAT PART THEREOF TAKEN OR USED FOR MICHIGAN AVENUE) IN BLOCK 1 AND ILSON, HEALD AND STEBBING'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1).15-302-001 5911 5 Michigan Am. Chicago I PARCEL 2:

LOT 17 (EXCEPT THE NOCTH 40 FEET THEREOF AND EXCEPT THE WEST 150 FEET THEREOF) IN ELISHA BAYLEY'S SUBDIVISION OF THE NORTH 20 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION TO, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID PREMISES THAT PART TAKEN AND USED FOR SOUTH PARK AVENUE) IN COOK COUNTY, ILLINOIS.

5/30-5/38 5 Marlin Lother King Dr. Chro. IL 20-10-306.012 PARCEL 3:

LOTS 1, 2, 3 AND 4 IN BLOCK 2 IN HUNDLEY'S SUBDIVISION OF 13 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, UN COOK COUNTY, ILLINOIS.

20-10-309.038 5300-5308 5 michigan Arc, Chicago IL

PARCEL 4:

LOT 9 AND THE SOUTH 10 FEET OF LOT 8 IN SUBDIVISION OF THE WEST 1/3 OF THE SOUTH 1/2 OF LOT 19 AND THE WEST 1/3 OF LOT 20 (EXCEPT THAT PART TAKEN FOR STREET) OF NEWHALL, LARNED AND WOODBRIDGE'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 20-15-120-033

5854-5858 5 Michig Ame,