

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
MEGAN N HOWE - US BANK (KY)



Doc#: 1533534021 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/01/2016 10:52 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6377
Investor #: A74 Service#: 1087255RL1
Loan#: 2200408522



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: KEVIN NOONAN AND CHERYL STEIGER HUSBAND AND WIFE
Original Mortgagee: U.S. BANK NA
Mortgage Dated: SEPTEMBER 09, 2013 Recorded on: OCTOBER 01, 2013 as Instrument No. 1327457013 in Book No. --- at Page No. ---

Property Address: 1301 N DEARBORN ST APT 504, CHICAGO, IL 60610-0000
County of COOK, State of ILLINOIS
PIN# 17-04-218-048-1021
Legal Description: See Attached Exhibit

[Handwritten signatures and initials]
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Loan#: 2200408522 Srv#: 1087255RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED
THE FOREGOING INSTRUMENT ON **NOVEMBER 05, 2015**
U.S. BANK NA

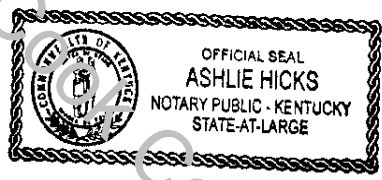
By: *April Ferguson*
April Ferguson, Officer

State of KENTUCKY }
County of DAVRESS } ss.

On this date of **NOVEMBER 05, 2015**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Ashlie Hicks
Notary Public: **Ashlie Hicks**
My Commission Expires: **08/20/2018**



County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A**

2200408522-IL

UNIT 504 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMONS SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NO. 96982956 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

ALSO THE LIMITED COMMON ELEMENT COMPRISED OF PARKING SPACE NUMBER 4 AND 21 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8 (A) OF THE DECLARATION.

Address commonly known as:
1301 N. Dearborn St., Unit 504
Chicago, IL 60610

PIN#: 17-04-218-048-1021