

UNOFFICIAL COPY

Doc#: 1533646076 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/02/2015 11:53 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 1004955806



PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. (208)528-9895
PARCEL NO. 17-10-104-030; 17-10-104-033

RELEASE OF MORTGAGE

The undersigned, **THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A., SUCCESSOR TO JPMORGAN CHASE BANK, N.A., AS INDENTURE TRUSTEE FOR FLAGSTAR HOME EQUITY LOAN, TRUST 2006-2**, located at 8742 LUCENT BLVD STE 300, HIGHLANDS RANCH, CO 80129, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 08, 2005** executed by **VIJAY EYUNNI AND CYNTHIA R EYUNNI, HUSBAND AND WIFE AS JOINT TENANTS**, Mortgagor, to **FLAGSTAR BANK, FSB**, Original Mortgagee, and recorded on **JANUARY 06, 2006** as Instrument No. **0600653193** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **UNIT(S) 3810 AND P19 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 30 EAST HURON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0405834042, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **30 EAST HURON NO. 3810 CHICAGO, IL 60611**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 30, 2015**.

THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A., SUCCESSOR TO JPMORGAN CHASE BANK, N.A., AS INDENTURE TRUSTEE FOR FLAGSTAR HOME EQUITY LOAN, TRUST 2006-2, BY SPECIALIZED LOAN SERVICING LLC, ITS ATTORNEY IN FACT

JAs
JARED PETT, ASSISTANT VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **NOVEMBER 30, 2015**, before me, **BRANDY JOHNSON**, personally appeared **JARED PETT** known to me to be the **ASSISTANT VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Brandy Johnson
BRANDY JOHNSON (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC

