

UNOFFICIAL COPY

**PARTIAL RELEASE
RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR TRUST
DEED WAS FILED.**

Doc#: 1533646095 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/02/2015 01:38 PM Pg: 1 of 3

**MB Financial Bank, N.A.
Partial Release Deed**

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., successor in interest to Cole Taylor Bank, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the partial payment of the indebtedness secured by the Mortgage Security Agreement and Fixture Filing & Assignment of Rents and Leases, herein after described, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Lexington Hills, LLC an Illinois Limited Company, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage Security Agreement and Fixture Filing & Assignment of Rents and Leases, bearing the date of March 12, 2014, and recorded in the Recorder's Office of Cook, County, in the State of Illinois on April 1, 2014 as Document No. *1409142054 & *1409142055 & First Modification of Loan Documents dated September 2, 2014 and recorded on September 29, 2014 as Document No. *1427204057 & Second Modification of Loan Documents dated December 31, 2014 and recorded on January 22, 2015 as Document No. *1502249006 to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Together With All the Appurtenances and Privileges Thereunto Belonging or Appertaining;

Address (Es) Of Premises: 2360 N. Brett Ln., Unit 18-1, Palatine, IL 60074
Permanent Real Estate Index Number(S): 02-02-100-019-0000.

Loan Number: 200189550001

Branch Number: 56



CT/15A/C0002360NSJ
NSJ Dec 1.13

***THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.**

This instrument was prepared by: Aisha Keys
MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018

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PARTIAL RELEASE

Witness our hands, this 1st day of September 2015

MB Financial Bank, N.A.

By: Lisette Alamo

Lisette Alamo, Vice President

By: Margie Acevedo

Margie Acevedo, Asst. Vice President

Property of COOK COUNTY CLERK'S Office

Acknowledgements:

STATE OF ILLINOIS))
COUNTY OF COOK))

ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Lisette Alamo, Vice President** of MB Financial Bank, N.A. and **Margie Acevedo, Asst. Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of September 2015

Aisha Keys
Notary Public

My Commission Expires: 04/09/19



***THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.**

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CHICAGO TITLE
COMPANY

LEGAL DESCRIPTION

Order No.: 15015350SK

For APN/Parcel ID(s): 02-02-100-019

PARCEL 18-1

THAT PART OF LOT 18 IN LEXINGTON HILLS OF PALATINE PHASE III, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 2014 AS DOCUMENT 1421913038, BOUNDED AND DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 18; THENCE SOUTH 01 DEGREES 49 MINUTES 30 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT, 155.71 FEET TO THE POINT OF BEGINNING OF THIS LEGAL DESCRIPTION; THENCE SOUTH 85 DEGREES 58 MINUTES 52 SECONDS EAST, 106.64 FEET; THENCE SOUTH 04 DEGREES 14 MINUTES 12 SECONDS WEST, 21.34 FEET TO A POINT OF CURVATURE; THENCE SOUTHERLY ALONG A CURVED LINE, CONCAVE EAST, HAVING A RADIUS OF 132.00 FEET, AN ARC LENGTH OF 11.52 FEET (THE CHORD TO SAID CURVED LINE BEARS SOUTH 01 DEGREES 42 MINUTES 57 SECONDS WEST, 11.61 FEET) TO AN INTERSECTION WITH THE SOUTH LINE OF SAID LOT; THENCE NORTH 89 DEGREES 58 MINUTES 00 SECONDS WEST, ALONG SAID LAST DESCRIBED SOUTH LINE, 77.74 FEET TO A CORNER OF SAID LOT; THENCE NORTH 01 DEGREES 49 MINUTES 30 SECONDS EAST, 6.80 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 00 SECONDS WEST, 28.00 FEET, TO AN INTERSECTION WITH THE WEST LINE OF SAID LOT; THENCE NORTH 01 DEGREES 49 MINUTES 30 SECONDS EAST, ALONG SAID LAST DESCRIBED WEST LINE, 33.52 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.