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**PARTIAL RELEASE
RELEASE OF MORTGAGE OR
TRUST DEED**

Doc#: 1533646096 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/02/2015 01:38 PM Pg: 1 of 3

**BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR TRUST
DEED WAS FILED.**

**MB Financial Bank, N.A.
Partial Release Deed**

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., successor in interest to Cole Taylor Bank, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the partial payment of the indebtedness secured by the Mortgage Security Agreement and Fixture Filing & Assignment of Rents and Leases, herein after described, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Lexington Hills, LLC an Illinois Limited Company, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage Security Agreement and Fixture Filing & Assignment of Rents and Leases, bearing the date of March 12, 2014, and recorded in the Recorder's Office of Cook, County, in the State of Illinois on April 1, 2014 as Document No. *1409142054 & *1409142055 & First Modification of Loan Documents dated September 8, 2014 and recorded on September 29, 2014 as Document No. *1427204057 & Second Modification of Loan Documents dated December 31, 2014 and recorded on January 22, 2015 as Document No. *1502249066 to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Together With All the Appurtenances and Privileges Thereunto Belonging or Appertaining;

Address (Es) Of Premises: 2348 N. Brett Ln., Unit 17-4, Palatine, IL 60074
Permanent Real Estate Index Number(S): 02-02-100-019-0000.

Loan Number: 200189550001
Branch Number: 56

CT
CT/15ACC000236NST
NSC DON 2.13

***THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.**

This instrument was prepared by: Aisha Keys
MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018

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CHICAGO TITLE
COMPANY

LEGAL DESCRIPTION

Order No.: 15015336SK

For APN/Parcel ID(s): 02-02-100-019-0000

THAT PART OF LOT 17 IN LEXINGTON HILLS OF PALATINE PHASE III, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 2014 AS DOCUMENT 1421973038, BOUNDED AND DESCRIBED AS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 17; THENCE SOUTH 89 DEGREES 58 MINUTES 00 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT, 77.74 FEET TO A POINT OF CURVATURE; THENCE SOUTHERLY ALONG A NON TANGENT CURVED LINE, CONCAVE EAST, HAVING A RADIUS OF 132.00 FEET, AN ARC LENGTH OF 7.76 FEET (THE CHORD TO SAID CURVED LINE BEARS SOUTH 02 DEGREES 29 MINUTES 17 SECONDS EAST, 7.75 FEET); THENCE SOUTH 04 DEGREES 10 MINUTES 17 SECONDS EAST, 25.22 FEET; THENCE SOUTH 85 DEGREES 41 MINUTES 02 SECONDS WEST, 81.39 FEET, TO AN INTERSECTION WITH THE WEST LINE OF SAID LOT 17; THENCE NORTH 01 DEGREES 49 MINUTES 30 SECONDS EAST, ALONG SAID LAST DESCRIBED WEST LINE, 39.09 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.