### **UNOFFICIAL COPY**

PARTIAL RELEASE
RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BEFILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR TRUST
DEED WAS FILED.

Doc#. 1533646096 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/02/2015 01:38 PM Pg: 1 of 3

## MB Financial Bank, N.A. Partial Release Deed

KNOW ALL MEN BY MESE PRESENTS, That MB Financial Bank, N.A., successor in interest to Cole Taylor Bank, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the partial payment of the indebtedness secured by the Mortgage Security Agreement and Fixture Filing & Assignment of Rents and Leases, herein after described, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Lexington Hills, LLC an Illinois Limited Company, their legal representatives and assigns, all the right title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage Security Agreement and Fixture Filing & Assignment of Rents and Leases, bearing the date of March 12, 2014, and recorded in the Recorder's Office of Cook, County, in the State of Illinois on April 1, 2014 as Document No. \*1409142054 & \*1409142055 & First Modification of Loan Documents dated September 2, 2014 and recorded on September 29, 2014 as Document No. \*1427204057 & Second Modification of Loan Documents dated December 31, 2014 and recorded on January 22, 2015 as Document No. \*1502249066 to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION

Together With All the Appurtenances and Privileges Thereunto Belonging or Appertaining;

Address (Es) Of Premises: 2348 N. Brett Ln., Unit 17-4, Palatine, IL 60074

Permanent Real Estate Index Number(S): 02-02-100-019-0000.

Loan Number: 200189550001

**Branch Number: 56** 

CA CIT/15 ACC DOOZSGNST NE DON Z. J.S

\*THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.

1533646096 Page: 2 of 3

## **UNOFFICIAL COPY**

### PARTIAL RELEASE

Witness our hands, this 1st day of September 2015

	MB Financial Bank, N.A.  By: Strette Clamo
	Lisette Alamo, Vice President  By:
	Märgie Acevedo, Asst. Vice President
Acknowledgements:	
STATE OF ILLINOIS )	
COUNTY OFCOOK	
I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Lisette Alamo, Vice President of MB Financial Bank, N.A. and Margie Acevedo, Asst. Vice President of MB Financial Bank, N.A., personally known to rue to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and 33 the free and voluntary act of said corporation, for the uses and purposes therein set forth.	
Given under my hand and official seal this 154	_day of
AISHA KEYS NOTARY PUBLIC, STATE OF ILLINOIS	Notary Public  My Commission Expires: 14/06/19

\*THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.

1533646096 Page: 3 of 3

# **UNOFFICIAL COPY**



### LEGAL DESCRIPTION

Order No.: 15015336SK

For APN/Parcel ID(s): 02-02-100-019-0000

THAT PART OF LOT 17 IN LEXINGTON HILLS OF PALATINE PHASE III, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 2014 AS DOCUMENT 1-1219: 3038, BOUNDED AND DESCRIBED AS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 17; THENCE SOUTH 89 DEGREES 58 MINUTES 00 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT, 77.74 FEET TO A POINT OF CURVATURE; THENCE SOUTHERLY ALONG A NON TANCENT CURVED LINE, CONCAVE EAST, HAVING A RADIUS OF 132.00 FEET, AN ARC LENGTH OF 7.6 FET (THE CHORD TO SAID CURVED LINE BEARS SOUTH 02 DEGREES 29 MINUTES 17 SECONDS EAST, 7.75 FEET); THENCE SOUTH 04 DEGREES 10 MINUTES 17 SECONDS EAST, 25.22 FEET; THENCE SOUTH 85 DEGREES 41 MINUTES 02 SECONDS WEST, 81.39 FEET, TO AN INTERSECTION WITH THE WEST LINE OF SAID LOT 17; THENCE NORTH 01 DEGREES 49 MINUTES 30 SLOONDS EAST, ALONG SAID LAST DESCRIBED WEST LINE, 39.09 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.