

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1533649045 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/02/2015 11:00 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DOLORES P WEGRZYN AND JOSEPH C WEGRZYN** to **JPMORGAN CHASE BANK, N.A.**, dated **09/15/2005** and recorded on **10/11/2005**, in Book **N/A**, at Page **N/A**, and/or Document **0528406029** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

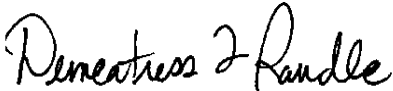
See exhibit A attached

Tax/Parcel Identification number: **13-05-422-040-0000**

Property Address: **5738 N MANGO AVE CHICAGO, IL 60646**

Witness the due execution hereof by the owner and holder of said mortgage on 11/30/2015.

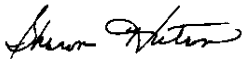
JPMORGAN CHASE BANK, N.A.



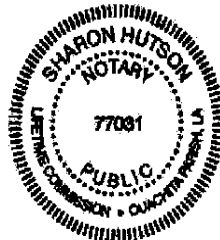
Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **11/30/2015**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 00414511650747

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 00414511650747

“EXHIBIT A”

LOT 51 AND THE SOUTH QUARTER OF LOT 52 IN BLOCK 2 IN MILLS AND VESEY S GLADSTONE PARK ADDITION, A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 5 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF MILWAUKEE AVENUE, ALSO A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MILWAUKEE AND ELSTON AVENUES, IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office