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Doc#: 1533649124 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/02/2015 11:42 AM Pg: 1 of 3

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GLENDALE, CA 91209-9071
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Prepared By:
WINTRUST BANK
7800 Lincoln Ave.
Skokie, IL 60077

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Wintrust Bank (formerly North Shore Community Bank and Trust Company ("Lender"))**, as successor Pursuant to Agreement to Purchase Assets and Assume Liabilities by and between **Diamond Bank, FSB, as Seller and Lender as Buyer** dated **October 18, 2013** does hereby certify that a certain Mortgage, bearing the date **04/12/2002**, made by **Daniel N. Barlow, A Bachelor**, to **North Federal Savings Bank**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **1950 N Bissell St., Chicago, IL, 60614** and further described as:

Parcel ID Number: **14-32-407-092-1015, 14-32-407-059-0000, & 14-32-407-081-0000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0020447570**, on **04/18/2002**, is fully paid, satisfied, or otherwise discharged.

ALSO RELEASE MODIFICATION OF MORTGAGE # 0020998866
Description/Additional information: **See attached.**
Current Beneficiary Address: **7800 Lincoln Ave., Skokie, IL, 60077**

Dated this **11/30/2015**

Lender: **Wintrust Bank (formerly North Shore Community Bank and Trust Company ("Lender"))**, as successor Pursuant to Agreement to Purchase Assets and Assume Liabilities by and between **Diamond Bank, FSB, formerly North Federal Savings Bank, as Seller and Lender as Buyer** dated **October 18, 2013**)

Electronic Signature

By: **MARIA MURO**
Its: **Senior Vice President**

Electronic Signature

By: **NEREIDA ALZATE**
Its: **Assistant Vice President**

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State of Illinois , Cook County Recorder

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **MARIA MURO** personally known to me to be the **Senior Vice President** of **Wintrust Bank (formerly North Shore Community Bank and Trust Company ("Lender"))**, as **successor Pursuant to Agreement to Purchase Assets and Assume Liabilities by and between Diamond Bank, FSB, formerly North Federal Savings Bank, as Seller and Lender as Buyer dated October 18, 2013**), and personally known to me to be the **Senior Vice President** of said corporation, and **NEREIDA ALZATE** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

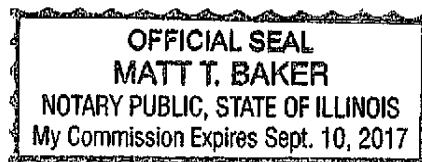
GIVEN under my hand and official seal, this 11/30/2015 .



Electronic Notarization

Notary Public **MATTHEW BAKER**

Commission Expires: 09/10/2017



Property of Cook County Clerk's Office

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20447570

PARCEL 1:

UNIT P-5 IN 1945 SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 32, 33 AND 34 IN SUBDIVISION OF BLOCK 5, IN SHEFFIELD ADDITION IN SECTION 22, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99205014, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

LOT 18 (EXCEPT THE WEST 65 FEET THEREOF) IN SUB-BLOCK 5 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 29, THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, ALL OF SECTION 32 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 15 FEET OF THE WEST 65 FEET OF LOT 18 IN SUB-BLOCK 5 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 29, THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, ALL SECTION 32 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:14-32-407-092-1015, 14-32-407-059-0000 AND 14-32-407-081-0000