# **UNOFFICIAL COPY**

Doc#. 1533649339 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/02/2015 01:10 PM Pg: 1 of 4

**INSTRUMENT PREPARED BY:** 

Gold Coast Bank 1165 N. Clark St. – Suite 200 Chicago, IL 60610

**AFTER RECORDING, MAIL TO:** 

Gold Coast Bank Attn: Loan Processing Department 1165 N. Clark St. – Suite 200 Chicago, IL 60610

# 1563977 12

### MCD:FICATION OF MORTGAGE AGREEMENT

THIS MODIFICIATION Cr MORTGAGE AGREEMENT ("Agreement") is made effectively as of November 17, 2015, by and between 2239 Armitage, LLC, an Illinois LLC, (if more than one, each is referred to as "Mortgagor") and GOLD COAST BANK, an Illinois banking corporation ("Lender").

#### **FECITALS:**

This Agreement is based upon the following recitals:

- A. For full value received, Mortgagor (if more than one, each is referred to as "Borrower") signed and delivered to Lender a Promissory Note dated April 13. 2015, in the original principal amount of \$700,000.00 (said note, together with all renewals, extensions, replacements and modifications thereof is referred to as the "Note"), evidencing a closed-end term loan ("Loan") made by Lender to Borrower.
- B. The Note is secured by a <u>first</u> priority <u>Mortgage and Assignment of Rents</u> ("Security Documents") dated <u>April 16, 2015</u> and recorded with the Recorder's Office of <u>Cook</u> County, <u>IL</u>, as document number(s) <u>1518333042</u> and <u>1518333043</u>, upon the real property egaliv described as follows ("Mortgaged Premises"):

#### PARCEL 1:

LOTS 11 AND 12, IN BLOCK 3, IN PIERCE'S ADDITION TO HOLSTEIN, A SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 13, IN BLOCK 3, IN PIERCE'S ADDITION TO HOLSTEIN, A SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-31-302-010-0000 (Lot 11)

14-31-302-011-0000 (Lot 12)

14-31-302-011-0000 (Lot 13)

COMMON ADDRESS: 2239, 2243 and 2245 W. Armitage Ave., Chicago, IL 60047.

C. The Note has been modified by a Change In Terms Agreement ("Change In Terms Agreement") of even date herewith, between Borrower and Lender, whereby the Loan has been

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## MODIFICATION OF MORTGAGE AGREEMENT (Continued)

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converted to a non-revolving line of credit ("Line of Credit") and the Line of Credit is being increased by \$1,957,175.00 ("Additional Credit"), thereby increasing the principal amount of the Note from \$700,000.00 to \$2,657,175.00.

- D. Mortgagor and Lender have agreed to modify the Security Documents to secure the Additional Credit and the Note as modified by the Change In Terms Agreement.
- E. Mortgagor represents to Lender that there is no junior mortgage or other subsequent lien now outstanding against the Mortgaged Premises (unless disclosed to Lender, and such subsequent lienholder has agreed to consent to this Agreement and subordinate its lien to the lien of the Security Documents, as herein modified, which Consent and Subordination is attached hereto as Exhibit "B"), and that the lien of the Security Documents, as herein modified, is a valid, subsisting <u>first</u> lien against the Mortgaged Premises.

NOW THEREFORE for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, and the fulfillment of the foregoing Recitals, the parties hereto mutually agree as follows (all capitalized terms used but not defined in this Agreement have the same meanings as assigned to them under the Security Focuments):

- 1. The Security Documents are hereby modified to secure the Additional Credit and the Note as modified by the Change In Terms Agreement.
- 2. The maximum principal amount of Indebtedness secured by the Security Documents is hereby increased from \$1,400.00 to \$5,314,350.00.
- 3. Except as otherwise provided in this Agreement, all other terms and conditions of the Security Documents and all other documents executed in connection therewith shall remain in full force and effect.

Continuing Validity. Nothing herein contained shall in any manner whatsoever impair the Security Documents and other loan documents as identified above, or the Len created thereby or any other documents executed by Mortgagor in connection therewith, or alter, vaive, vary or affect any promise, agreement, covenant or condition recited in any of the above-mentioned ducuments, except as herein expressly modified, nor affect or impair any rights, powers, or remedies of Lendon under any of the above mentioned documents.

Reaffirmation of Security Documents. Mortgagor hereby ratifies, affirms, confirms and approves the Security Documents and each and every term thereof.

Release of Claims against Lender. Except to the extent prohibited by federal or state law, Mortgagor hereby relinquishes and waives all defenses, claims, demands, or other causes of action against Lender, its parent, and its affiliates and their respective employees, officers, directors, shareholders, agents, successors and assigns, whether in contract, tort or otherwise, heretofore or now existing, of every type, kind, nature, description or character, including, without limitation, any so-called "lender liability" claims, and irrespective of how, why or by reason of what facts which could, might, or may be claimed to exist, of whatever kind or name, whether known or unknown, suspected or unsuspected, liquidated or unliquidated, each as though fully set forth herein at length, which in any way arise out of, are connected with or in any way relate to the relationship arising out of the loan evidenced by the Note prior to the date hereof. Mortgagor acknowledges that factual matters now unknown to them

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# MODIFICATION OF MORTGAGE AGREEMENT (Continued)

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may have given rise to claims which are presently unknown, unanticipated and unsuspected and that the foregoing waiver has been negotiated and agreed upon in light of that acknowledgment.

<u>Counterparts.</u> This Agreement may be executed by each of the parties hereto in separate counterparts and have the same force and effect as if it had been executed as a single integrated document. For purposes of negotiating and finalizing this Agreement, the signed Agreement or signature page transmitted by facsimile or email may be treated as the original Agreement or signature page and the parties' signatures on any documents transmitted by facsimile or email may be deemed original signatures.

Mortgager authorizes Lender to place a legend on any such instrument giving effect to the aforementioned modification or to attach this agreement or any executed counterpart thereof to said instrument as a part thereof

IN WITNESS WHEREOF, this Agreement has been signed by the parties in the manner and form sufficiently to bind them, as of the date first written above. PRIOR TO SIGNING THIS AGREEMENT, MORTGAGOR READ AND UNDEPSTOOD ALL THE PROVISIONS OF THIS AGREEMENT. MORTGAGOR AGREES TO THE TERMS OF THIS AGREEMENT AND ACKNOWLEDGES RECEIPT OF A COMPLETED COPY OF THIS AGREEMENT.

MORTGAGOR:	4
2239 Armilage, LLC, an Illinois LLC	
By Peter N. Stevens, Manager	OFFICIAL SEAL
•	ANTHONY F. MENTESANA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXP. 12/12/2015
State of Illinois	
County of COOK ) ss.	74

The undersigned, a Notary Public in and for said county, in the aforesaid State, does hereby certify that Peter N. Stevens, known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument as Manager of 2239 Armitage, LLC, an Illinois LLC, appeared before the this day in person and acknowledged that he(she)(they) signed and delivered the said instrument as his (her)(their) own free and voluntary act, for the uses and purposes therein set forth.

Dated: November 17, 2015

**Notary Public** 

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# MODIFICATION OF MORTGAGE AGREEMENT (Continued)

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LENDER:	
GOLD COAST, BANK	
By: Evelcos Its: Evelcos	OFFICIAL SEAL ANTHONY F. MENTESANA NOTARY PUBLIC - STATE OF ILLINOIS
State of Illinois ) ss.	MY COMMISSION EXP. 12/12/2015
The undersigned, a Notary Public in and for said county, in the	be the same person(s) whose name(s) <u>EVP (CFO)</u> of GOLD COAST  ed that he(she)(they) signed and delivered
corporation, for the uses and purposes there in set forth.  Dated:	- Community action can
Note	ary Public
	Clark's Office