## **UNOFFICIAL COPY**

Doc#. 1533649425 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/02/2015 01:51 PM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISSRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

MORTGAGE OR DEED		
OF TRUST WAS FILED.	~O_	
	0/	
CF National Bank		),
f the county of Cook and State Illinois, DO HER	EBY CERTIFY that a	ce. (ai) mortgage dated the 19 th
day March, 2007	, made l	by JOSE KOMANIZ AND RODOLFO FRANCO AND
ORENZO FRANCO, ALL UNMARRIED	_	C
TCF National Bank		(C)//
nd recorded as document No. 0710108081	Book	page
the office of COUNTY RECORDER	of COOK	county in the State of Ulinois is,
with the note accompany it, fully paid, satisfied, re	eleased and discharged	
		8

Legal Description of premises: SEE ATTACHED

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Legal Description Continued:

Permane	ent Real Estate Index Nu	mber(s): <u>19-14-</u>	102-067-0000		
Address	s(es) of premises: 3731	W 55 <sup>TH</sup> ST. CHI	CAGO IL 60632		
	$\wedge$				
	Witness	hand	and seal	this 30 th	day of
	July	20	15		
MM 92	2-TDR-	3	David Sont		
			Vice President		
	-	No	Tank Dunkel		
			Officer		
STATE	OF MINNESOTA}				
COUNT	ΓY OF RAMSEY}	SS.		Ch	
David S subscrib	ontag, Vice President and sed to the foregoing instra	d Paula Dunkel, ( ument, appeared	aid county, in the state aforesaid Officer personally known to me before me this day in person, an I voluntary act, for the uses and	to be the same persons who d acknowledged that they si	se names
	Given under my hand a	nd official seal, th	is 30 th day of	July, 2015	CO
RICHMO P.O. BO KIMBER	Recorded Return To: DND MONROE GROUP, INC. DX 458 RLING CITY, MO 65686 0003410000000268 / 00109		Notary Public	KARI KATHLEEN MCKENZI Notary Public-Minnesote My Commission Expires Jan 31, 20	ış

This instrument was prepared by TCF National Bank.101 E 5th St, Suite 101 St Paul MN 55101

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## CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1408 010012623 HE

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 12 (EXCEPT THE EAST 20 FEET THEREOF) AND LOT 13 IN BLOCK 2 IN JAMES M. CAMPBELLS ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 13, EA.

Or Cook County Clerk's Office WEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) IN SECTION 14. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CRLEGAL3