## **UNOFFICIAL COP**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1533656053 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/02/2015 10:53 AM Pg: 1 of 1

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from NICHOLAS BAFS AND RADHIKA BAES to JPMORGAN CHASE BANK, N.A., dated 02/27/2015 and recorded on 03/04/2015, in Book N/A, at Page N/A, and/or Document 1506334026 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 37 IN BOWEN AND WAITE'S SUBDIVISION OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 17-07-208-033-0000

Property Address: 1932 W ERIE ST CHICAGO, IL 60622

Witness the due execution hereof by the owner and holder of said mor gage on 11/30/2015.

JPMORGAN CHASE BANK, N.A.

Demeatress L. Randle

Vice President

State of LA Parish of Quachita

C/OPTS OPE On 11/30/2015, before me appeared Demeatress L. Randle, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public

Lifetime Commission

muspus

Loan No.: 1353208609

MANAGE . WAS

MIN:

MERS Phone (if applicable): 1-888-679-6377