UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1533656086 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/02/2015 11:02 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOHN JOHNSON to WASHINGTON MUTUAL BANK, FA, dated 02/15/2003 and recorded on 03/24/2003, in Book N/A, at Page N/A, and/or Document 0030393915 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 12-23-219-062-000

Property Address: 3700 N PIONEER AVENUE CHICAGO, IL 60634

Witness the due execution hereof by the owner and holder of said mortgage on 11/30/2015.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA C/0/4/50/5

Demeatress L. Randle

Vice President

State of LA Parish of Ouachita

On 11/30/2015, before me appeared Demeatress L. Randle, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 00419400404604

WHITHHITHING . OUT THE

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 00419400404604

"EXHIBIT A"

LYING AND BEING LOCATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINO'S: ALL THAT CERTAIN PARCEL OR TRACT OF LAND KNOWN AS: LOT 19 (EXCEPT THE LONIH 26 FEET THEREOF) AND ALL OF LOT 20 IN BLOCK 9 IN FEUERBORN AND KLODES'S TRVINGWOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 TO.

R COU.

PRIONS, 1.

Control of Country Clarks Office OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AN COOK COUNTY, ILLINOIS. SUBJECT TO: EXISTING TAXES, ASSESSMENTS, COVENANTS, COULTIONS, RESTRICTIONS, RIGHTS OF WAY AND EASEMENTS OF RECORD.